

CA

72652

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

KENNETH G. EVANS and BETTY J. EVANS, husband and wife,

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated Oct. 16, 1985, between

DAVID G. CRIDER and LINDA S. CRIDER, husband and wife,

as seller and

RANDY E. BURGER and REBECCA G. BURGER, husband and wife,

Memo of
as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon,
in book/reel/volume No. M85 at page 17032 or as fee/file/instrument/microfilm/reception No. _____
(indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and
interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly
covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the
real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not
less than \$25,663.11 with interest paid thereon to Feb. 26, 1987.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,000.00

However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which) the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED: March 20, 1987.

STEVE AND LONI GATES INC., dba DESCHUTES
INVESTMENT AND LOAN

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY
PARTICULAR USE MAY BE MADE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD
CHECK WITH THE APPROPRIATE CITY OR COUNTY
PLANNING DEPARTMENT TO VERIFY APPROVED USES.

By:

By: Maria-Ilona Gates

STATE OF OREGON,

County of _____

ss.

1987

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Deschutes

ss.

March 20

1987

Personally appeared Stephen L. Gates _____ and
Maria-Ilona Gates _____ who, being duly sworn,

each for himself and not one for the other, did say that the former is the
_____ president and that the latter is the
_____ secretary of Steve and Loni

Gates Inc., a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: May 13, 1989

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

Kenneth G. & Betty J. Evans
52082 River Birch
LaPine, OR. 97739

GRANTEE'S NAME AND ADDRESS

After recording return to:

same as above

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Randy Burger
P. O. Box 256
Crescent, OR. 97733

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
24th day of March, 1987,
at 1:41 o'clock P.M., and recorded
in book/reel/volume No. M87 on
page 4791 or as fee/file/instru-
ment/microfilm/reception No. 72652.,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By: Ann Smith, Deputy

Fee: \$5.00