Vol. <u>M87</u> Page 1 . 5201

	Renording P	Page La	
•	Recording Requested by:	STATE OF OREGON,	
	FN Realty Services, Inc. 72869	County of Klamath ss.	
	35 No. Lake Avenue		
	Pasadena, California. 91101	Filed for record at request of:	
	and When Recorded Mail to:		
	NIWINSKI, ELIZABETH	Aspen Title Company on this 30th day of Marine	
	2753 Coltwood Dr.	(ISV of Manal	
	San Jose, California. 95148		
		By and duly recorded spage 5201	
	Order No. 30866	By Him In to	
DEDA			
THE A	E MAIL ALL TAXES STATEMENT TO Consider BOVE ADDRESS	Deputy	
	Affix LRS	None in this space	
-	Acct No. 7010 Bargain a	nd Sale Deed	
2 –	Acct. No: 7213-03019	nd Sale Deed	
3	THE DEPENDENT		
E	THIS DEED. dated March 12	19 87 hu EN Doubl	
a   -	as Trustee, under Trust No. 7213	19 87, by FN Realty Services, Inc.	
8. 10	Elizabeth A. Niwinski	, a California corporation, hereinafter called "Grantor,"	
1		units cance Orantor,	
HIM -		<	
📯 🛛 he	reinafter called "Grantee,"		
·	W I T N		
	W I I N I	ESSETH:	
-	Grantor, for good and valuable consideration to it	paid by Grantee, the receipt of which is hereby acknowl- onvey unto Grantee, <u>Eheir</u> hairs and one whowl-	
fol	lowing does by these presents grant, bargain, sell and o	paid by Grantee, the receipt of which is hereby acknowly	
L	ot 40, in Classification of the county	onvey unto Grantee. their heirs and assigns, all of the	
m	edged, does by these presents grant, bargain, sell and convey unto Grantee, the receipt of which is hereby acknowl- following described real property situated in the County of Lot 40, in Clock 41, of Tract 1184-Oregon Shores-Unit 2-1st Addition as shown on the map filed on November 8, 1978 in Volume 21, Page 29 of Maps in the office of the THIS INSTRUMENT WITH THE		
C	ounty Recorder of said County.	21, Page 29 of Market Addition as shown on the	
	FUIC INCOLUCE OF Said County.	, tage 29 of Maps in the office of the	
9	THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIEY APPROVE.		
1	HE APPROPRIATE CITY OF CONTRING FE	E TITLE TO THE PROPERTY SUCCESSION OF ACCEPTING	
	UTIL OF COUNTY PLANNING	DEPARTMENT TO UNTER ANTI SHOULD CHECK WITH	
	SUBJECT TO: (1) Taxes for the fiscal year 19_8	7.10.88	
	(2) Covenante conditi		
	matters appearing of many l	ions, easements, restrictions, rights, rights of way, and all	
TOG			
TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof			
reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.			
	TO HAVE AND TO HOLD	sues, profits and revenue thereof	
heirs	and assigns, forever.	above described and defend	
1	N WITNESS WHEREOF	sues, profits and revenue thereof. above described and defined unto Grantee, <u>their</u>	
c	N WITNESS WHEREOF, said FN Realty alifornia	Services, Inc.	
unto	uberibed 1	as Trustee, a	
the da	te first above written	Grantor herein, has caused its corporate name to be here- by its proper officers thereunto duly authorized, as of	
	and winter.	by its proper others thereunto duly authorized, as of	
STATE	OF CALIFORNIA		
COUNT	Y OF Los Angeles		
0n	arch 12, 1987	FN Realty Services, Inc.	
signed.	a Notary Bublic	as Trustee, under Trust No. 7213	
ally app	beared <u>Christopher D. Jones</u> , known be the <u>Vice</u> Provide	04 0 0 0 0 0 7213	
lo me to	be the <u>Vice</u> President, andChr. Lee Millsap-McGraw known to me to be	By ( Brochaster )	
Ass	be the <u>Vice</u> President, and, known Lee Millsap-McGraw known to me to be Stant Secretary of the Correction of	istopher D. Jones, Vige Preifer	
		President	
ecuted th		set Set fam fills	
the within Landwiedged to me that such Composition therein			
its board	of directors.	Lee Millsap-McGraw	
WITNES	S my hand and official seal.	San to a second second	
(Seal)	LATYO OSPAN	OFFICIAL SEAL	
	Notate Public in and for said d		
J	. Loeppky		
		My Constision Expires Mar. 10, 1991	