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Recording Requested by:	STATE OF OREGON,
FN Realty Services, Inc.	County of Klamath
35 No. Lake Avenue 72877 Pasadena, California. 91101	Filed for record at request of:
	Aspen Title Company
and When Recorded Mail to:	on this <u>30th</u> day of <u>March</u> A.D., 19 <u>87</u>
MACHULA, R & J 6648 Templeton Dr. #4	at 3:20 o'clock P M. and duly recorde
Carmichael, California. 95608	in Vol. <u>M87</u> of <u>Deeds</u> Page <u>5214</u>
	By Rm Amila
	Deput
Order No. 30555	- Fee, \$10.00
SE MAIL ALL TAXES STATEMENT TOCOnsideration ABOVE ADDRESS Affix I.R.S. <u>S. None</u>	8,475.00 in this space
Bargain and	Sale Deed
Acct. No: 7213-03018	
THIS DEED, datedMarch 12,, 19_8	7 by FN Realty Services, Inc.
as Trustee, under Trust No. 7213, a C	
· · · · · · · · · · · · · · · · · · ·	
to Roger L. Machula and Jaroslava Machula.	Eusband and Wife,
hereinafter called "Grantee,"	
retematier called Grance,	
WITNES	SETH:
Lot 8 in Block 26 of Tract 1113-Oregon Shore December 9, 1977 in Volume 21, Page 20 of Ma of said County. THIS INSTRUMENT WILL NOT ALLOW USE OF THE VIOLATION OF APPLICABLE LAND USE LAWS AND THIS INSTRUMENT THE PERSON ACQUIRING FEE T THE APPROPRIATE CITY OF COUNTY PLANNING DE	aps in the office of the County Recorder PROPERTY DESCRIBED IN THIS INSTRUMENT IN REGULATIONS. BEFORE SIGNING OR ACCEPTING TITLE TO THE PROPERTY SHOULD CHECK WITH
SUBJECT TO: (1) Taxes for the fiscal year 19_87.1	9_88_
(2) Covenants, conditions, reservations matters appearing of record.	s, easements, restrictions, rights, rights of way, and all
TOGETHER WITH all and singular the tenements. heredita belonging or in anywise appertaining to any and all of the re- reversion, reversions, remainder and remainders, rents, issue	eal property hereinabove described and defined and the
TO HAVE AND TO HOLD said real property hereinabo heirs and assigns, forever.	
IN WITNESS WHEREOF, said FN Realty Se California	
unto subscribed and its corporate seal to be hereto affixed b the date first above written.	Grantor herein, has caused its corporate name to be here- by its proper officers thereunto duly authorized, as of
STATE OF CALIFORNIA COUNTY OF Los Angeles SS.	FN Realty Services, Inc.
On <u>March 12, 1987</u> before me, the under-	as Trustee, under Trust No. 7213.
signed, a Notary Public in and for said County and State, person-	na i m
ally appeared <u>Christopher D. Jones</u> , known	By Augung Cones
to me to be the <u>Vice</u> President, and <u>Cice</u>	hristopher D. Jones, Mice President
Ver Lee Millsap-McGraw known to me to be Assistant Secretary of the Corporation that executed	Ull AM. Kon A
the wighin Instrument, known to me to be the persons who ex-	(Byle last U felsaf) 1 9 (mar)
ecuted the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed Ve	Assistant Secretary
the within Instrument pursuant to its by-laws or a resolution of its board of directors.	kitisap-megraw
WITNESS my hand and official seal.	OFFICIAL SEAL
Alla Dalla d	J. LOEPPKY
(Seal) (Seal) Notary Public in and for said County and State	PRINCIPAL OFFICE IN LOS ANGELES COUNTY
J Loeppky	My Commission Expires Mar. 10, 1991

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