MOUNIAIN III	
KNOW ALL MEN BY THESE PRESENTS, That	WILLIAM B. DICKSON, also known as
reinafter called the grantor, for the consideration hereina	iter stated, to grantor paid by CHARLES D. PRITCHARD , hereinafter called
and an in the set of t	unto the said prantee and grantee's heirs, successors and
tigns, that certain real property, with the tenements, here rtaining, situated in the County of Klamath	and State of Oregon, described as follows, to-wit:
Lot 13 in Block 5, TRACT 1007, WINCHESTER on file in the office of the County Clerk	, according to the official plat thereof of Klamath County, Oregon.
) is	
S	N° N
favor of Department of Veter to assume and pay in full.	cord including existing Mortgage in the second seco
Therefrom. MOUNTAIN T	ITLE COMPANY
This instrument will not allow use of the property described in the property described in the person acquiring function of the person of the person acquiring function of the person of the person acquiring function of the person acquiring function of the person	is instrument in violation of applicable land use laws and regulations. See title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be title to the property should check with the appropriate city or county be the property should check with the appropriate city or county be the property should check with the appropriate city or county be the property should check with the appropriate city or county be the property should check with the pro
To Have and to Hold the same unto the said gra And said grantor hereby covenants to and with s imple of the above gran	ntee and grantee's heirs, successors and assigns forever. aid grantee and grantee's heirs, successors and assigns, that ited premises, free from all encumbrances EXCEPT those
of meand and apparent upon the land, if	any as of the date of this deed, and that
frantor will warrant and forever defend the said premise and demands of all persons whomsoever, except those c	and every part and parcel thereof against the lawler content
changes shall be implied to make the provisions hereof a	requires, the singular includes the plural and all grammatical poply equally to corporations and to individuals. instrument this 2nd day of April , 1987; ed and seal attized by its officers, duly authorized thereto by Manham B. Dickson
(H esocuted by a corporation, affix corporate soal)	
	ATE OF OREGON, County of
CTATE OF THE SECONDENTION (10
County of LOS Angeles }	Personally appeared
•	ich for himself and not one for the other, did say that the former is the president and that the latter is the secretary of
ment to be his voluntary act and deed.	A corporation of that the seal affixed to the foregoing instrument is the corporate seal t said corporation and that said instrument was signed and sealed in be- all of said corporation by authority of its board of directors; and each of hem acknowledged said instrument to be its voluntary act and deed.
NOTARY PUBLIC CALIFORNIA	Votary Public for Oregon
A Sty anomination aspiration of a start of the start of t	My commission expires: 8,19:87
William B. Dickson	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS	County of Klamath J I certify that the within instru
<u>Charles D. Pritchard</u> 4720 Memorie Lane	ment was received for record on the 7th day of April ,19.83
Klamath Falls, OR 97603	SPACE RESERVED in hank M87 on page 5829 or
After seconding roturn to:	FOR file/reel number 73201
GRANTEE	Witness my hand and seal
NAME, ADDRES, ZIP	County affixed.
Until a change is requested all tax statements shall be sent to the following odd	Evelyn Biehn, County Clerk
GRANTEE	Fee: \$10.00 By Am millo Depa

MOUNTAIN TITLE COMPANY

MOUNTAIN HITLE COMPANY

NAME, ADDRESS, ZIP