

73246

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

RUSSELL L. DAVIS & PATRICIA L. DAVIS, husband and wife

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated September 19, 1983, between

STATE OF OREGON, represented and acting by the

Director of Veterans' Affairs

as seller and HAROL JAY PARRISH & SUSAN PARRISH, husband and wife

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book/reel/volume No. M83 at page 16427

(indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the under-

signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase

price thereof is not more than \$27,320.20 with interest paid thereon to 4/7/87, 1987;

further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$27,320.20

How the consideration was paid or included in the purchase price or value given or promised which is part of the consideration and cause of the assignment.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: 4/8, 1987

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

x Harol Jay Parrish  
Harol Jay Parrish

x Susan Parrish  
Susan Parrish

STATE OF OREGON,

Count of Klamath } ss.  
4/8, 1987

Personally appeared the above named

Harol Jay Parrish &

Susan Parrish

and acknowledged the foregoing instrument to be their voluntary act and deed.

Notary Public for Oregon  
My commission expires: 8/16/88

STATE OF OREGON, County of Klamath } ss.  
1987

Personally appeared \_\_\_\_\_ and

each for himself and not one for the other, did say that the former is the

\_\_\_\_\_ president and that the latter is the

\_\_\_\_\_ secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

\*Strike whichever word is not applicable. NOTE—The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Harol Jay Parrish & Susan Parrish

GRANTOR'S NAME AND ADDRESS

Russell L. Davis & Patricia L. Davis

30 Box 217

Dairy, OR 97625

GRANTEE'S NAME AND ADDRESS

After recording return to:

Grantee

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Grantee

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instrument was received for record on the 9th day of April, 1987, at

10:51 o'clock A.M., and recorded in book/reel/volume No. M87 on page 5909

or as fee/file/instrument/microfilm/reception No. 73246, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Ann Smith Deputy

Fee: \$5.00