

MIDSTATE ELECTRIC COOPERATIVE

MEMORANDUM OF CONTRACT FOR LINE EXTENSION

PARTIES: MIDSTATE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op",
and Tom N. Thomas, hereinafter called Consumer.

R E C I T A L S

WHEREAS the parties have entered into an Agreement for the Extension of lines
dated March 20, 19 87, to provide electric service to real property
described as: Sec 10 Twp 23 Range 10 EWM
Portion: NW 1/4 Lot Block
SUBDIVISION: ; and

WHEREAS the consideration of this Agreement is the estimated sum of \$ 93.00; and
THEREFORE it is agreed this Memorandum will be recorded in Klamath County and
will be a binding lien on the land described above until fully paid.

Dated this 20th day of March, 19 87.

Thomas N. Thomas
CONSUMER Tom N. Thomas/Mrs. Tom N. Thomas

H C 61, Box 1095

MAILING ADDRESS

LaPine, OR 97739

CITY, STATE & ZIP CODE

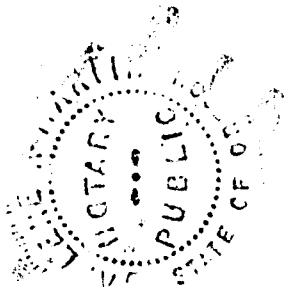
FOR MIDSTATE USE ONLY

STATE OF OREGON)
County of Deschutes) SS

Sheri K. James
MIDSTATE ELECTRIC COOPERATIVE, INC.

Personally appeared before me, Sheri K. James, acting as a representative
for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and
sealed in behalf of said Corporation by authority of its Board of Directors. Before me:

Darlene K. Martin
NOTARY PUBLIC FOR OREGON
My Commission expires: 6/10/88



Ret: Midstate Electric Coop
Box 127
LaPine, OR
97739

1-MEMORANDUM OF CONTRACT FOR LINE EXTENSION

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric Coop., Inc. the 10th day
of April A.D., 19 87 at 9:18 o'clock A M., and duly recorded in Vol. M87
of Deeds on Page 5985.

FEE \$5.00

Evelyn Biehn, County Clerk
By Ann Smith