

MIDSTATE ELECTRIC COOPERATIVE 25323

## MEMORANDUM OF CONTRACT FOR LINE EXTENSION

PARTIES: MIDSTATE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op",  
and Melvin Countryman, hereinafter called Consumer.

## R E C I T A L S

WHEREAS the parties have entered into an Agreement for the Extension of lines  
dated 3/24/, 19 87, to provide electric service to real property  
described as: Sec \_\_\_\_\_ Twp \_\_\_\_\_ Range \_\_\_\_\_ EWM  
Portion: \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_; and

WHEREAS the consideration of this Agreement is the estimated sum of \$ 202.59; and

THEREFORE it is agreed this Memorandum will be recorded in Klamath County and  
will be a binding lien on the land described above until fully paid.

Dated this 24th day of March, 19 87.

X Melvin H. Countryman  
CONSUMER Melvin Countryman  
P.O. Box 2037  
MAILING ADDRESS

LaPine, OR 97739  
CITY, STATE & ZIP CODE

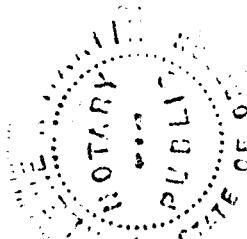
## FOR MIDSTATE USE ONLY

STATE OF OREGON )  
 ) SS  
County of Deschutes )

Sheri K. James  
MIDSTATE ELECTRIC COOPERATIVE, INC.

Personally appeared before me, Sheri K. James, acting as a representative  
for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and  
sealed in behalf of said Corporation by authority of its Board of Directors. Before me:

Darlene K. Martin  
NOTARY PUBLIC FOR OREGON  
My Commission expires: 6/10/88



Set: Midstate Electric Coop  
Box 127  
LaPine, Or  
97739

## 1-MEMORANDUM OF CONTRACT FOR LINE EXTENSION

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midstate Electric Coop., Inc. the 10th day  
of April A.D., 19 87 at 9:18 o'clock A M., and duly recorded in Vol. M87,  
of Deeds on Page 5986.

FEE \$5.00

Evelyn Biehn, County Clerk  
By Ann Smith