| 73290 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT | |
|---|--------------------------------------|
| 73290 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>A. H. Soukup</u> <u>for a good and valuable considered</u> | 992 |
| IOT a good interesting of the source of the | |
| Called the "Cooperative, Inc., a cooperative corporation (hereinafter Box 127, LaPine, Oregon 97739, and to its successors or assigns, the County of Klamath State of Oregon, and more assigns, the | |
| Portion SE4 Section 4 | |
| Tax Lot# 1500 Subdivision Tax Lot# Range 9 | |
| LotLotBlock | _ |
| and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said ments, removals from, substitutions and additions to its facilities as example and not by way of limitation, the right to increase or decrease boxes, transformers and transformer enclosures; to cut, trim and con- trol the growth by chemical means, machinery or otherwise of trees and any control of the growth of other wise interfere with or threaten to en- shrubbery located within 20 feet of the center line of said line any control of the growth of other wise interfere with or threaten to en- shrubbery located within 20 feet of the center line of said line any control of the growth of other wegetation in the right-of-way or system, or that may other wise interfere with or threaten to en- any control of the growth of other vegetation in the right-of-way or other obstructions; and to license, permit or otherwise agree to system is placed underground, of the trench and related underground facilities, by any other person, association or corporation. The undersigned agreed that all poles, wires and other facilities in- under the above-described lands at the Cooperative's expense shall re- Cooperative. The undersigned convenant that they are the owners of the above-de- brances and that the said lands are free and clear of encum- following persons: | |
| DATED this 134 day of Much 1984 at Sa | Anderson and a subject of an and the |
| 1 - Ilflack, 196 at plexe | |
| STATE OF regan | |
| County of Deschutes) SS | |
| <u>3/13</u> , 1986. | |
| SUSCRIBED and sworn to before me: | |
| NOTARY PUBLIC FOR Orlegan | |
| My Commission Expires: 6/0/88 | |
| STATE OF OREGON: COUNTY OF KLAMATH: ss. | |
| Filed for record at request of | |
| of APT11_ A.D., 19 87 at 9:32 o'clock _A, and duly recorded in Vol day of Deeds on Page 5992 FEE \$5.00 Evelyn Biehn, County Clerk | |

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