KNOW ALL MEN BY THESE DEBOTTED	Vol. M87 Page 60
KNOW ALL MEN BY THESE PRESENTS, the	ood and could
Electric Commission acknowled	mad 3
DOX 17/ T.W.	T AGE:
Box 127, LaPine, Oregon 97739, and right to enter upon the lands of the county of Klamath	to its successors or assigns
right to enter upon the lands of the described as follows:	e undersigned, situated in the of Oregon, and more particularly
Portion A Portion of NE' Section	more particularly
Tax Lot# 1001 Subdivision	10wnship 24 Range 9
<u>C</u>	LotBlock
C. C.	
and to construct, operate and mainta distribution line or system on or un and/or in, upon or under all attention	,
distribution line or system on or un and/or in, upon or under all streets lands; to inspect and make	in an electric transmission and/or
lande. L	Tanda
	564 - 331. T " " " " " " " " " " " " " " " " " "
Example and many to came no	DW 23;
hoves transfer of conduits, wires, cable	the right to increase or decrease
	10hi
TO UDITION THE STREET WASE INT	'Artone ""'' of Salu line
any control -c maintenance	of soil . The wireaten to en-
N EIO! Amplessed,	17 TOOM 1 TO THE TANKE OF WAV
or other obsidered the easement	clear of con-
System is all a second of the lin	on contract dates to
system is placed underground, of the facilities, by any other person, asso	trench and related under
facilities, by any other person, assorting the undersigned agreed to	Ciation or corporation.
cluding and agreed that all poles wines	
under the above-described lands at the	pment, installed in, upon or
under the above-described lands at the main the property of the Cooperative,	removable at the
The undersions	one option of the
The undersigned convenant that they ar scribed lands and that the said lands brances and liens what some of the said lands	e the owners of the share
scribed lands and that the said lands brances and liens whatscever character following persons:	are free and clear of encum-
	except those held by the
DATED this day of Man	
	1986 at La Pine
	Mark & W
STATE OF Cregon,	- Harris My Xee Shall
County of Aschutes ss	
5/7 198/	
SUSCETER Lam.	2
SUSCRIBED and sworn to before me:	Disterior Son
Z () 8	NOTARY PUBLIC FOR OLEGAN
	My Commission Expires: 6/10/88
STATE OF OREGON: COUNTY OF KLAMATH: SS.	
Filed for mound as	•
Filed for record at request of	ock A M and the 10th day
Ueeds	on Page 6005
	Evelyn Biehn, County Clerk By