FTC 86151 ASSIGNMENT

Vol. M87 Page 6075

STATE OF OREGON

73342

COUNTY OF CLACKAMAS

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 39,000.00 executed by

Donald R. Taylor and Martha M. Taylor, husband and wife

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to safeco Title Insurance Company of Oregon Trustee, for the benefit of the holder of the said note which

in the Mortgage Records of Clackamas County, Oregon under Instrument No. 78 37916 on the lot(s), or parcel(s) of land described therein situated in the County of Clackamas valuable and sufficient consideration of the sum of Ten and No/100 dollars (\$10.00), and oth transfer and assign, set over and deliver unto Commonwealth Mortgage Company Of America and all other liens against said property securing the payment thereof, and all title heid SEE EXHIBIT A other or does hereu, RICA L. P. note, title held by

SEE EXHIBIT A

SEE EXHIBIT A

singular the liens, rights, equities, title and estate in said real estate therein described securing Executed this the 1 day of April A.D. 1967

MONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUccessor by merger to AMFAC MORTGAGE CORPORATION

archita arte Ву MARCHETA CARTER .

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 1 day of April A.D. 1987

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

Ven SALLY FERNANDEZ

MY COMMISSION EXPIRES 3/05/90
HOUSTON, HARRIS COUNTY, TEXAS

alle

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGA'GE COMPANY OF AMERICA L. P. P. D. BOX 4589 HOUSTON, TEXAS 77210

epared by: Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550.21 RCS.6 FOR RECORDER'S USE ONLY



TRUST DEED

THIS TRUST DEED, made this 25th day of August, 19	78 , between
THIS TRUST DEED, made this	., as Grantor,
	., as Trustee,
SAFECO TITLE INSURANCE COMPANY OF OREGON and AMPAC MORTGAGE CORPORATION, in Oregon corporation, as	BENEFICIARY.
AMFAC MORTGAGE CORPORATION, SELLS, and CONVEYS, to TRUSTEE IN T WITNESSETH: Grantor irrevocably GRANTS, BARGAINS, SELLS, and CONVEYS, to TRUSTEE IN T Clackamas County, Oregon, described as:	rrust, vith
WITNESSETH: Grantor irrevocably GRANTS, BARGAINS, County, Oregon, described as: POWER OF SALE, the property in Clackamas County, Oregon, described as:	

PARCEL I:

That portion of Tract 5, TOLIVER ACRES, in Clackamas County, Oregon, described as follows:

Beginning at the southwest corner of Tract 5, TOLIVER ACRES, being in Toliver Road, County Road No. 1490; theche South 82° 00' East along the south line of said tract 398.60 feet to an iron rod at the southwest corner of that tract of land conveyed to Merle E. Tomminger, et ux, by corner of that tract of famo conveyed to merre B. Tomminger, et ux, by deed recorded July 7, 1971, as Recorder's Fee No. 71-15607, Clackamas deed recordes; thence North 8° 18' 36" East along the westerly line of County Records; thence North 8° 18' 36" East along the westerly line of said Tomminger tract 25.00 feet to the north line of Toliver Road, County Road No. 1490; thence North 8° 18' 36" East along the westerly line of said Tomminger tract 100.00 feet to the true point of beginning; thence North 82° 00' West 60.00 feet; thence North 8° 18' 36" East parallel with the west line of said Tomminger tract 80.32 feet to the point of curvature; thence Northeasterly along a curve to the right having a radius of 190.8 feet, an arc distance of 21.00 feet; thence South 82° 00' East 58.54 feet, more or less, to a point that bears North 8° 18' 36" East from the true point of beginning; thence South 8° 18' 36" West 101.24 feet to the true point of beginning.

PARCEL II:

 \hbar perpetual non-exclusive easement for ingress, egress and utilities over that portion of Tract 5, TOLIVER ACRES, in Clackamas County Oregon, described as follows:

Beginning at the southwest corner of Tract 5, TOLIVER ACRES, being in Toliver Road, County Road No. 1490; thence South 82° 00' East along the south line of said tract 338.60 feet; thence North 8° 18' 36" East 25.00 feet to a point in the north line of Toliver Road, County Road No. 1490 that bears North 82° 00' West along said road line 60.00 feet from the westerly line of that tract of land conveyed to Merle E. Tomminger, et ux, by deed recorded July 7, 1971, as Recorder's Fee No. 71-15607, Clackamas County Records, and the true point of beginning; thence North 8° 18' 36" East parallel with the westerly line of said Tomminger tract 180.32 feet to a point to be referred to as "A"; thence Northeasterly along a curve to the right having a radius of 150.8 feet, an arc distance of 21.00 feet; thence North 82° 00' West 30.26 feet; thence Southwesterly in a straight line 20.79 feet, more or less, to a point which bears North 81° 41' 24" West 30.00 feet from said point "A"; thence South 8° 18' 36" West 180.50 feet to a point in the north line of said Toliver Road, which bears North 82° 00' West 30.00 feet from the true point of beginning; thence South 82° 00' East 30.00 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH:

STATE OF OREGON: COUNTY OF KLAMATTI.	the 10th day
Aspen Title Compa	ny ule wooded in Vol. 487
o. 42 sister	r With and
Filed for record at request of	Thoras Ulliania //
of	on Page County Clerk Llyn Biehn,
	By
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\$9.00 FEE