73345

PARTIAL RELEASE OF REAL ESTATE MORTGAGE Page 6083

(FLB No. 175511-2	
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Ture .	3500	(FLB No. 175511-2	,
existing un other good Dayton O.	DERTIFIES that THE FE der the laws of the Unite and valuable consideration Hyde and Gerda V	TOPD AT THE	F SPOKANE, a corporation organize leration of the sum of ONE DOLLA e lien of that certain mortgage, execu-
	Serua V. H	lyde, husband and wife	e lien of that certain mortgage, execu
and recorded records of_	ERAL LAND BANK OF as instrument No5662	SPOKANE, dated Octo	her 3 , 1978 of Mortgages on page 22907 te of Oregon
that part of t	he property covered t	in Book M 78 County, Statid mortgage, described as fo	of Mortgages on page, , 1978
Tan-1.	property covered by sa	id mortgage, described as fo	te of Oregon 22907
Section Section	4 South, Range 9 Eas: 15: W ¹ 2, W ¹ 2W ¹ 2E ¹ 2 22: N ¹ 2NW ¹ 2, W ¹ 2NW ¹ 2NE ¹ 2 unty, Oregon.	+ 11433	llows:
Fid.			
6	÷		
APA			
1 18.			
,			
FEDERAL LAND maining due there IN TESTIMOI seal to be affixed	y understood that this re D BANK OF SPOKANE to con the remainder of the p NY WHEREOF, said corpo this6thday of	oration has caused its name	to be signed hereto and its
		THE FEDERAL	87
		By Ihan	LAND BANK OF SPOKANE
STATE OF WASHI	MOTON \	Rhonda Bagi	ien sighen
COUNTY OF SPOR	SAND SS.		Authorized Agent
On this			
	Baglien day of Apr	<u>11</u> , 19 <u>87</u>	, before me personally appeared
untary act and deed instrument and that	the seal affixed is the	d on oath stated that (a)	instrument to be the free and vol
IN WITNESS WI last above written.	EREOF, I have hereunto	set my hand and act	my official seal the day and year
Approved -	P A	and arrixed	my official seal the day and year
A SOLICE		Christ	& Christol?
The state of the s	II.	N	Public, residing at Spokane
STATE OF OREGO	N)		
County of Klamat	h} ss.	Do	ocument No.
I hereby certify the	it the within :		
Said County on the_	10th day of April	as filed for record in the of	6 A.S
M87 of Mortgages	of Klamath County Tit	A.D. 19 87, at 3	fice of the CountyClerk o'clock and 46 minutes, ment No. 73345 in Book
			iment No. 73345 in Book
m to oth riccol	<u> </u>	Blehn,	
409 Pine	Street	County Cle	rk
F3-53a (Rev. 3-78)	alls, Ore 97601	By Am Am	Down
		Fee: \$5.00	, Deputy.