No. 025 73366

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Vol. <u>M87</u> Page 6108 Aspen Title #M-30725 Satisfaction of Mortgage

Loan No: 1979 Series B-4

The STATE OF OREGON, acting by the Director of Water Resources Department, certifies that the mortgage executed by <u>Hammond and Doke, Inc.</u> recorded on the <u>17th</u> day of <u>December</u>, 1979, in the <u>Klamath</u> ____County, Oregon, Mortgage Records in Volume M79, page 28860

Recording Information together with the debt is paid, satisfied and discharged.

WITNESS the STATE OF OREGON has caused these presents to be executed this

day of ______, 19.87, at Salem, Oregon. STATE OF OREGON

By: William N. Yourg Director Water Resources Department

Water Resour

STATE OF OREGON

County of Marion

Before me, a Notary Public, personally appeared the above-named_

illiam H. Moung

, the duly appointed and acting

Director of Water Resources Department for the STATE OF OREGON and acknowledged

ss.

the foregoing instrument to be his voluntary act and deed.

WIGNESS my hand and seal the day and year last above written. Notary Public for Oregon My Commission expires: <u>1-29</u>-90 OF BRY Return To: Carson P. Merkley P.G. Box 63 Bly, OR 97622 690-30-18-80

STATE OF OREGON: COUNTY OF KLAMAIH. 33.	the <u>13th</u> day
Aspen	Title Company Inc Inc Net of the Inc _
Filed for record at request of April A.D., 19 at 10:19	October Bage 6108
of April A.D., D Mortgages	Evelyn Biehn, Jam Smith
	By