No. 026 73367 Aspen Title #M-30725 NOT Page 6109 Satisfaction of Mortgage Loan No: 1980 Series A-21 The STATE OF OREGON, acting by the Director of Water Resources Department, certifies that the mortgage executed by_____ Hammond and Doke, Inc. recorded on the 28th day of May , 1980, in the _____ Klamath Oregon, Mortgage Records _____ in Volume M80, page 9700 ---- County, together with the debt is paid, satisfied and discharged. Recording Information WITNESS the STATE OF OREGON has caused these presents to be executed this Z day of April, 1987, at Salem, Oregon. 87 APR 13 AH 10 STATE OF OREGON By: Lilelliam N. Gurg Director Water Resources Departm STATE OF OREGON County of Marion ss. Before me, a Notary Public, personally appeared the above-named illiam N. young -----, the duly appointed and acting Director of Water Resources Department for the STATE OF OREGON and acknowledged the foregoing instrument to be his voluntary act and deed. WITNESS my hand and seal the day and year last above written. aneth Shaw Return To: Carson P. Merkley P.O. Box 63 My Commission expires: 1-29-90 690-30-18-80 Bly, OR 97622 STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of of ______ Aspen Title Company _____ the _____ 13th _____ A.D., 19 <u>87</u> at <u>10:19</u> o'clock <u>A</u>___M., and duly recorded in Vol. <u>M87</u> of April of ... day _ on Page ____6109 FEE \$5.00 By ______