

87 APR 13 PM 2 51
73402

ATC- 76153
ASSIGNMENT

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STATE OF OREGON

COUNTY OF CLACKAMAS

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **AMFAC MORTGAGE CORPORATION**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 14,500.00 executed by

Randy D. Cloud, Unmarried
("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to
Pioneer National Title Insurance Company Trustee, for the benefit of the holder of the said note which was recorded

in the Mortgage Records of Clackamas County under Recorder's No. 75519 on the lot(s), or parcel(s) of land described therein situated in the County of Clackamas, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOTS 1 AND 2, BLOCK 67, MINTHORN ADDITION TO THE CITY OF PORTLAND, IN CLACKAMAS COUNTY, STATE OF OREGON.
TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
successor by merger to AMFAC MORTGAGE CORPORATION

By: Marcheta Carter
MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** Vice President of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **AMFAC MORTGAGE CORPORATION**

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 3 day of April A.D. 1987

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of **ASPEN TITLE & ESCROW, INC.**

Harriett E. Fazio
HARRIETT E. FAZIO
MY COMMISSION EXPIRES 5/13/89
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON,
County of Klamath SS.

Filed for record at request of:

Aspen Title Company

on this 13th day of April A.D., 19 87
at 2:51 o'clock P M. and duly recorded
in Vol. M87 of Mtges. Page 6189

Evelyn Biehn, County Clerk

By Ann Smith

Fee, \$5.00

Deputy.