

TN

73426

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KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings and Loan Insurance Corporation as the sole receiver for Guaranty Savings and Loan Association of Longview, Washington, and its subsidiary Forum Investment Corporation, the party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Small Business Administration

the party of the second part, that certain mortgage (and the obligation thereby secured) dated January 17, 1984, made and executed by Roger M. Lamb, Julie Lamb, Leslie D. Lamb, J. Kurt Schmidt, and Ida E. Lamb, to secure the payment of the sum of \$190,000, with interest; which said mortgage was recorded on January 23, 1984, in the office of the county clerk/recorder (indicate which), of the County of Klamath, State of Oregon, in book/reel/volume No. M84, at page 1203, or as document/fee/file/instrument/microfilm No. (indicate which), Record of Mortgages of said county; *

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$189,725.14, principal plus interest of \$72,301.02 accrued through 1987. In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on March 27, 1987; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

* By assignment dated February 8, 1984, recorded February 14, 1984, in Volume M84, page 2302, mortgage records of Klamath County, Oregon, said trust deed was assigned to Guaranty Savings and Loan Association.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

Personally appeared the above named _____, 19____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(OFFICIAL
SEAL)

Before me:

Notary Public for Oregon

My commission expires: _____

WASHINGTON

STATE OF OREGON, County of King, ss.

March 27, 1987

Personally appeared L. Jeffrey Lanning, and

who, being duly sworn, each for himself and not one for the other, did say that the former is the Special Representative of the president and that the latter is the Managing Officer, secretary of the Federal

Savings and Loan Insurance Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Patricia L. Lingo
Notary Public for Oregon Washington

My commission expires: April 15, 1990

ASSIGNMENT OF MORTGAGE

Federal Savings and Loan Insurance Corporation as sole receiver for Guaranty Savings and Loan Association of Longview, Washington, and its subsidiary, Forum TO Investment Corporation

The Small Business Administration

AFTER RECORDING RETURN TO
RETURN TO:
SMALL BUSINESS ADMINISTRATION
1220 SW Third Ave., Rm. 676
Portland, Oregon 97204

Re: Roger's XGP 946658 10 09 PTD

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 13th day of April, 1987, at 4:29 o'clock P.M., and recorded in book/reel/volume No. M87, on page 6225, or as document/fee/file/instrument/microfilm No. 73426, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Ann Smith Deputy