

73455

ATC 86157  
ASSIGNMENT

Vol. M87 Page 6271

STATE OF OREGON

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **COMMONWEALTH INC.**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 12,600.00 executed by George C. Stursa, Jr. and Sandra M. Stursa, husband and wife ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Transamerica Title Insurance Company Trustee, for the benefit of the holder of the said note which was recorded

in the Mortgage Records of Klamath County, Oregon in Book M70, Page 6945 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 29 IN LANDIS PARK, KLAMATH COUNTY, OREGON.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of April A.D. 1987

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
**CORPORATE SEAL**

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
successor by merger to **COMMONWEALTH INC.**

By: Marcheta Carter  
**MARCHETA CARTER, Vice President**

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** Vice President of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **COMMONWEALTH INC.**

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 6 day of April A.D. 1987

Sally Fernandez  
**SALLY FERNANDEZ**  
MY COMMISSION EXPIRES 3/05/90  
HOUSTON, HARRIS COUNTY, TEXAS

AM 11:47  
APR 14 1987

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property.

This courtesy recording has been requested of **ASPEN TITLE & ESCROW, INC.**

Assignee's Address:

2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.**  
P. O. BOX 4589  
HOUSTON, TEXAS 77210

Prepared by:  
**EIKENBURG & STILES**  
Attorneys at Law  
1100 First City Natl. Bank Building  
Houston, Texas 77002  
1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Aspen Title Company

on this 14th day of April A.D., 19 87  
at 11:47 o'clock A M. and duly recorded  
in Vol. M87 of Mtges. Page 6271

Evelyn Biehn, County Clerk

By Sam Smith

Deputy.

Fee, \$5.00