73456 STATE OF OREGON

ATC-86158 ASSIGNMENT

Vol. Mg/ Page

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to COMMONWEALTH INC.

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 19,700.00 executed by
Paul M. Osborn and Esther F. Osborn, husband and wife
("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to
Transamerica Title Insurance Co. Trustee, for the benefit of the holder of the said note which

in the Mortgage Records of Klamath County, Oragon in Book M70, Page 7062
on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oragon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONNEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 8 IN BLOCK 5 OF FIRST ADDITION TO KELENE GARDENS, KLAMATH COUNTY, OREGON.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and the payment thereof, or otherwise.

Executed this the 6 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUCCESSOR by merger to COMMONWEALTH INC.

<u>chita</u> an Ву MARCHETA CARTER , Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUccessor by merger to COMMONWEALTH INC.

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

alli

SALLY FERNANDEZ MY COMMISSION EXPIRES 3/05/90 HOUSTON, HARRIS COUNTY, TEXAS

GIVEN under my hand and seal of office this the 6 day of April A.D. 1987

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

NPR

8 Âssignee's Address:

2223 WEST LOOP SOUTH HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 PRS 6 1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON, County of Klamath

Filed for record at request of:

Aspen Title Company on this 11:47 14th day of April M87 o'clock A M. and duly recorded of Mtges. Page 6272 in Vol. County Clerk By Deputy. \$5.00 Fee,