FORM No. 851—ASSIGNMENT OF REAL ESTATE CONTRACT by Vendee-Buyer. MTC - 17820-L Page 73486 ASSIGNMENT OF CONTRACT KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto VICKY A. DILL his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated February 15 , 19 79 , between GARY RICHARD SWANSON as seller and JOHN S. SAMITORE and YVONNE SAMITORE, husband and wife in book/reel/volume No. M79 at page 3792 thereof, or as fee/file/instrument/microfilm/recep-together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$.8.373.44 with interest paid thereon to _______April 9 ______, 19.87; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 15,500.00 yconsideresioxix(indicatex whichtix) In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations. IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF GREGON, Washington STATE OF OREGON, County of County of ball, walk Personally appeared Personally appeared the above named.
YVONNE SAMITORE each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. ment to the woluntary act and deed.

(OFFICIAL SEAL)

Netary Public for Gregor washing to work and the search washing the search wash Before me: (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Gregor Washington Mx commission expires: 1988 My commission expires: (If executed by a corporation, affix corporate seal) affix corporate seals

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records. Yvonne Samitore STATE OF OREGON, County of Klamath Rt. 2 Box 318 Milton-Freewater, OR 97862 I certify that the within instrument

Yvonne Samitore

Rt. 2 Box 318

Milton-Freewater, OR 97862
GRANTOR'S NAME AND ADDRESS

Vicky A. Dill
3855 Pine Grove Rd.
Klamath Falls, OR 97603
GRANTOR'S NAME AND ADDRESS

After recording relum to:
Mountain Title Company of Klamath County
407 Main Street
Klamath Falls, OR 97601

NAME ADDRESS ZIP

Until g change is requested all fox stotements shall be sent to the following oddress.

SAME AS GRANTEE

SPACE RESERVED FOR RECORDER'S USE I certify that the within instrument
was received for record on the 15thday
of April 19:30, at 9:30 o'clock A.M., and recorded
in book/reel/volume No. M87 on
page 6346 or as fee/file/instrument/microfilm/reception No. 73486

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

By Shanda Deputy

Fee: \$5.00