<sup>^</sup> 73551	NTY DEED (Individual or Corporate).	INTO-1816-103	STEVENS-NESS LAW PUB	LISHING CO., PORTLAND, OF
KNOW	I.I. MEN DIE mee-	WAKKANIY DEED	Vol. Man p	
and Edwar	1 D. Landels, a	RESENTS, That Ferris	M. Stotler, a	single woman
	t the grantor, for the consi	ideration hereinafter stated. to	-6sonto- onid t	
W- KININGE does	home has			hereinalta
ssigns, that certi estaining sime	in real property, with the	ell and convey unto the said tenemente, hereditaments and amath and State of	grantee and grantee's	heirs, successors
Ferris M	Stotal -	ama bh	C Meret	Into-belenging or
to Edward	D. Landels, an i	vidual, eleven-six ndividual, three-sindividual, two-si	teenths (11/16)	interest
and to How	ard Thompson, an	ndividual, three-sindividual, two-sil property in the (	ixteenths (3/16	interest;
re ioilomi	ng described rea	individual, two-s 1 property in the ( outh, Range 12 East	ixteenths(2/16)	interest i
ection 22.	in Township 26 S	1 property in the (outh, Range 12 East 1,8,9,16,17,18,23,	ounty of Klama	th, State o
25.	that	outh, Range 12 East 1,8,9,16,17,18,23, Lots 2,7,10, and 1	- or the Willam	ette Meridi
	20 feet Warn	1,8,9,16,17,18,23, Lots 2,7,10, and 1 the West Bank of t	5 1ving Fact	d 32 and al
	Creek	the West Bank of t	he canal and n	ly of a lin
ection 24:	The UL		canar and B	rown Minera
ection 26:	The NEX; NEXSEX		- 4	
	•			
INSTRUMENT WII	I NOT ALLOW HER		``	la.
S AND REGULATION	NS. BEFORE SIGNING OR ACC	OPERTY DESCRIBED IN THIS INSTI	RUMENT IN VIOLETICE	Th
	THE APPROPRIATE CITY OR CO	OUNTY PLANNING DEPARTMENT TO	ERSON ACQUIRING FEE TI	APPLICABLE LAND U
To Have an	d to Hold the same unto	ROPERTY DESCRIBED IN THIS INSTI EPTING THIS INSTRUMENT. THE PI OUNTY PLANNING DEPARTMENT TO UFFICIENT, CONTINUE DESCRIPTION ON RI the said grantee and grantee's o and with said grantee and a	EVERSE SIDE	1 1101 21
And said or	price hand	the said grantee and grantee's	s haire cuant	- T
ntor is lawfully	seized in fee simple of the	the said grantee and grantee's o and with said grantee and g e above granted premises, free	grantee's heirs, successo	ors and assigns, H
		granda premises, free	from all encumbrances	
			9 % W	,
ntor will warran	t and foreurs det and			
demands of all	persons whomsome	said premises and every part a cept those claiming under the a cid for this transfer stated in	and parcel thereof again	and th
The true and	d actual consideration no	ept those claiming under the a nid for this transfer, stated in sof or includes other prope	above described encumi	ist tile lawius clais brances
In construing	this deed and where the c	context so requires the single	not applicable, should be del	eted. See ORS 93.030
COIDOISTE Grant	nereof, the grantor has exe	ns hereof apply equally to corp ecuted this instrument this	16	luals.
of its board of	directors	ecuted this instrument thisto be signed and seal affixed in	hy its officers del	
	directors.	(9)	oy its officers, duly aut	thorized thereto b
		- due	end 1 9m	12
		terris	Con. 17	<i>I</i>
			~~~~	-ceo
E OF OREGON,	A PARTY AND A PART			
	ath )ss	STATE OF OREGON, Con	unty of	
	1611		, 13	
inty of Klama	07			
	, 19.87	Personally appeared .		
April 16	the phase poor I		who	
April 16	the phase poor I	each for himself and not or	ne for the other, did say the	, being duly sworn
April 16		each for himself and not or	ne for the other, did say the	hat the former is the
April 16  April 16  April 26  April 26  April 26  April 27  April	the phase poor I	each for himself and not or	me for the other, did say the president and the secretary of	e, being duly sworn, hat the former is the that the latter is the

half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Notary Public for Oregon

Notary Public for Oregon (OFFICIAL SEAL) Notary Public for Oregon My commission expires: (If executed by a corporation, affix curporate seal) STATE OF OREGON, GRANTOR'S NAME AND ADDRESS County of Klamath

GRANTEE'S NAME AND ADDRESS SPACE RESERVED FOR RECORDER'S USE 41.9762 NAME, ADDRESS, ZIP Fee \$10.00

I certify that the within instru-at 2:24 o'clock P.M., and recorded in book/reel/volume No... M87 on page 6466 or as fee/file/instrument/microfilm/reception No.73551 Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk