			T		the second territories				
	KNOW	ALL MEN	BY THES	SE PRESENTS	, That the	undersigned	hereby certi	fies and declares	that that
certai	n lien de	ated Qui	aust	14 19.85	in which	h Tres	and	Denever	<u></u>
7	alla	20/	are the	claimant\$ rec	orded on	augus	L 14	19.85	, in book
/\	185	at page	12809	t or as file/re	el number			(indicate which	n) of the
Mo	daa	aed Rec	ords of	Klamai	H.J.	County, O	regon.	,	-
7	//	_			_		-		

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. Dated April 16, 1987 Fred J. Dallas

	XI eneviewe D. Dallas				
(if the claimant who signs above is a corporation, use the form of acknowledgment apposite.) (ORS 93	3.490)				
STATE OF OREGON, County of Klamath	STATE OF OREGON, County of				
April 16, , , , , , , , , , , , , , , , , , ,	Personally appeared and who, being duly sworn,				
Personally appeared the above named	each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of , a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:				
Genevieve G. Dallas					
their voluntary act and deed. (OFFICIAL SEAD) Notary Public for Oregon					
My commission expires pril 8, 1988	(OFFICIAL Notary Public for Oregon SEAL) My commission expires:				
SATISFACTION OF LIEN	STATE OF OREGON, County of Klamath				

Lien Claimant

SPACE RESERVED RECORDER'S USE.)

Fee: \$5.00

ment was received for record on the 16th day of April 19 87 at 3:38 o'clock PM, and recorded in book/reel/volume No. M87 on pageor as document/fee/file/ instrument/microfilm No. ...73559, Record of Mortgages of said County.

I certify that the within instru-

Witness my hand and seal of County affixed. Evelyn Biehn,