

73583

RELEASE OF MORTGAGE

Vol. M87 Page 6536 OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described ~~Real Estate~~ ^{chattel} mortgages, made and executed by V. Delmer & Margaret M. Haskins, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE 4-24-85	DATE OF FILING 6-5-85	COUNTY Klamath	STATE Oregon	BOOK & PAGE M85 8314	FILE NO.	AMT. SECURED \$115,000
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IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 19th day of February, 1987.

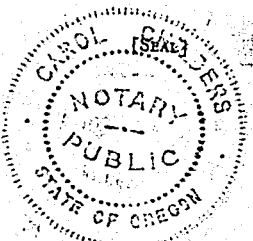
[SEAL]

STATE OF OREGON
County of Klamath } ss.

Interstate
subject to merger to Klamath PCA
By Greg Williams Manager
ACKNOWLEDGMENT
Treasurer

On this 19th day of February, 1987, before me the undersigned Notary Public, personally appeared Greg Williams, who, being duly sworn, did say that he is an officer, to-wit, the Manager Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Carol Chuders
Notary Public for the state of Oregon.
My Commission expires 10-18-90

*Let. Interstate Production Credit Assoc
Box 148
MFO.*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Interstate Production Credit Association the 17th day of April A.D., 19 87 at 11:34 o'clock A M., and duly recorded in Vol. M87 of Mortgages on Page 6536.

FEE \$5.00

By Evelyn Biehn, County Clerk
Ann Smith