73671

	LARRY E. PEACORE	JOAL)
	convey(s) to RICHARD W. CORYELL	hand, s
	County of Plannel	, hereinafter called grai
	County ofKlamath, State of Oregon, described as:	all that real property situated in
0	SEE ATTACHED EXHIBIT "A"	
3	- Controll W.	
il.		
29		
APR		
20%	"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIPTOR IN THE PROPE	
	"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF A SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WILL THE PROPERTY SH	PPLICABLE LAND USE LAWS AND REGULATIONS. BEFO TH THE APPROPRIATE CITY OR COUNTY PLANNING DEPA
	THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE NING DEPARTMENT TO VERIFY APPROVED USES.	MAY BE MADE OF THE PROPERT
	and covenant(s) that grantor is the owner of the above described proper SEE ATTACHED EXHIBIT "A"	PLAN
	SEE ATTACHED EXHIBIT "A"	ty free of all encumbrances excen
	and will warrant and defend the same against all persons who may lawfully cla The true and actual consideration for this transfer is 8 and sideration consists of a consideration for this transfer is 8 and sideration.	
	The true and lawfully cla	im the same except as share
(indicate which)° (Delete between symbols; if not applicable see oppositions)	O . "However, the actual con which is the whole consideration
	In construing this deed and where the context so requires, the sin WITNESS WHEREOF, the grantor has executed this instrument this	igular includes the plural.
		Seacre,
	- County	Meacre
ST	ATE OF OREGON, County of Klamath	
_	On this the second of Klamath)ss.	
	day of April , 19 87	
ine	trument to be 12.3	
, (, , ,	voluntary act and deed.	and acknowledged the foregoing
Ţ.	OF DR Before me: Notary Public fo	
	Arry E. Peacore My Commission	Expires: 1-23-89
	STATE	OF OREGON,
R	Joy Jell	nty of ss.
	GRANTEES NAME AND	certify that the within instrument celved for record on the day
	chard W. Correct I	o'clock M., and recorded
K	a maxA Falls	tent/microfilm No
Until a ci	NAME, ADDRESS, ZIP Name is requested all tax statements shall be sent to the following address. Chard W. Corvell Affixed.	of Deeds of said county.
	1419 PING GARAGE	
,	la mode Fo Ols Oragon In ME, ADDRESS/ZIP By	ME TITLE
	• /	Deputy

A parcel of land situated in the SWk of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as

Beginning at a ½ inch iron pin marking the Northeast corner of the W½NE½NE½SW½ of said Section 9; thence South 00° 06' 40" West 325.00 feet to a ½ inch iron pin; thence North 89° 44' 59" West, 149.28 feet to a ½ inch iron pin; thence North 00° 53' 38" East, 326.65 feet to the line of the SW¼, 144.83 feet to the point of beginning.

SUBJECT TO the provision that no mobile home:s shall be permitted on subject property.

ALSO SUBJECT TO the provision that existing fence now encroaching upon center of 60 foot easement can be removed to access the end of paved street known as Plum Bush Drive from across said 60 foot easement. IN ADDITION no trees can be planted in said

ALSO SUBJECT TO the provision that Buyer may erect a gate no smaller than 16 feet across said 30 foot easement as long as Larry E. Peacore owns the property and does not build on it. However, in the event that Larry E. Pearcore either builds or sells, the gate SUBJECT TO:

- 1. Rights of the public in and to any portion of the herein described premises lying within the boundaries of roads or highways.
- 2. As disclosed by the tax roll the premises herein described have been zoned or
- 3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Basin Improvement District - B & I, O & M. 4. Easement recorded June17, 1976 in Book M-76 at page 8953.

SIAI	E OF OREGON: COU	NTY OF KLAMATH: ss.		
Filed	for record at request of	,		
of	April April	Aspen Title A.D., 19 87 at 3:30	Company	
	. 0	f at3:30	o'clock P M. and du	the 20th day recorded in Vol. M87
FEE	\$14.00		on Page667	lly recorded in Vol. <u>M87</u>
			P. Biehn,	County Clerk
		Management and American State of the Control of the		am smilh