

73745

ATE 86172  
ASSIGNMENT

Vol. M87 Page 6789

STATE OF OREGON

COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 11,000.00 executed by Clenton C. Stephens and Martha M. Stephens, husband and wife ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Transamerica Title Insurance Co. Trustee, for the benefit of the holder of the said note which was recorded

in the Mortgage Records of Klamath County, Oregon in Book M-75, Page 11355 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

ALL OF LTO 5 IN BLOCK 17 HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, EXCEPT THE WESTERLY 40 FEET THEREOF, DESCRIBED IN A DEED FROM WILLIAM C. MESSNER TO CHARLES D. WITHRO, RECORDED IN DEED BOOK 71 AT PAGE 146, KLAMATH COUNTY, OREGON

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
successor by merger to AMFAC MORTGAGE CORPORATION

By: Marcheta Carter  
MARCHETA CARTER, Vice President

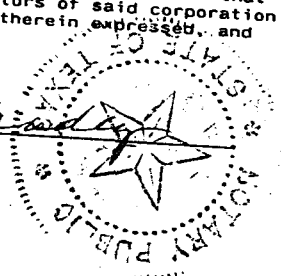
THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 6 day of April A.D. 1987

Sally Fernandez  
SALLY FERNANDEZ  
MY COMMISSION EXPIRES 3/05/90  
HOUSTON, HARRIS COUNTY, TEXAS



Assignee's Address:

2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.  
P. O. BOX 4589  
HOUSTON, TEXAS 77210

Prepared by:  
EIKENBURG & STILES  
Attorneys at Law  
1100 First City Natl. Bank Building  
Houston, Texas 77002  
1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Aspen Title Company  
on this 22nd day of April A.D. 19 87  
at 11:42 o'clock A M. and duly recorded  
in Vol. M87 of Mtges. Page 6789.  
Evelyn Biehn, County Clerk  
By [Signature]  
Fee, \$5.00 Deputy.