

73858

That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut,

Aspen #M-30725  
Know All Men by These Presents

Loan No. 173707-1

Vol. M87 Page 7002

## Does Hereby Certify

That a certain Mortgage, bearing date the 10th day of April, 1979  
Hammond and DOKE, INC., a California corporation

made and executed by

to The Travelers Insurance Company and recorded in the office of the County Clerk  
in and for the County of Klamath and State of Oregon, in Volume M79  
of Mortgages on page 9731 on the 30th day of April, 1979, at 12:54 o'clock P.M.,  
Instrument No. 66384

is, together with the debt secured thereby, fully paid and satisfied.  
And THE TRAVELERS INSURANCE COMPANY hereby authorizes and directs said County Clerk  
to discharge the same upon the record thereof, according to the Statute in such case provided.  
In Witness Whereof THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in  
its corporate name by its Regional Director and its corporate seal to be hereunto affixed this 16th  
day of April, 1987

Signed, Sealed and Delivered in the presence of

Judy L. Chisler  
Cheryl M. Conway

The Travelers Insurance Company,

By Neil Hamilton  
Neil Hamilton Regional Director  
Attest: Marion Blackwood Jr. Assistant Secretary

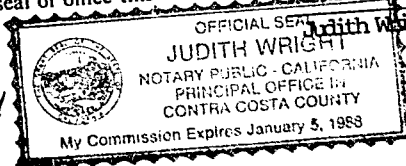
State of California } ss.  
County of Contra Costa

Before me, a notary public in and for said County and State, on this day, personally  
appeared Neil Hamilton, to me known to be the identical person who subscribed the name of The  
Travelers Insurance Company to the foregoing instrument as its Regional Director who, being  
by me duly sworn, did state that he is the Regional Director of said corporation, that the seal  
affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by  
him on behalf of said corporation by authority of its board of directors, and said Neil Hamilton acknowl-  
edged to me that he executed the same for the uses, purposes, and consideration therein set forth and in the capacity  
therein stated as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

Given under my hand and seal of office this 16th day of April, 1987

My commission expires 1-5-88

Return To: Carson Merkley  
P.O. Box 63  
Blair, OR 97622  
L-1661 REV. 5-85 PRINTED IN U.S.A.



Notary Public.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Company the 24th day  
of April A.D., 19 87 at 3:33 o'clock P M., and duly recorded in Vol. M87,  
of Mortgages on Page 7002.  
By Evelyn Biehn, County Clerk

FEE \$5.00

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