014810 0004 0000120883 370095 Vol_M&n Page 7005 STATE OF OREGON '73860 COUNTY OF KLAMATH KNOW ALL MEN BY THESE PRESENTS: The COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION ("Ass jnos"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 24,550.00 executed by ("Bursower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Mountain Title Company Trustee, for the benefit of the holder of the said note which was recarded in the Mortgage Records of Klamath County, Oregon in Book 23856, Page 325 of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. and all other liens against said property securing the payment thereof, and all title held by the SEE EXHIBIT A TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing Executed this the 2 day of April A.D. 1987 COMMONWEALTH MORTGAGE CORPORATION OF AMERICA COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUCCESSOR by merger to AMFAC MORTGAGE CORPORATION CORPORATE SEAL archita By ite a MARCHETA CARTER . THE STATE OF TEXAS Vice President COUNTY OF HARRIS BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN under my hand and seal of office this the 2 day of April A.D. 1987 3 SALLY FERNANDEZ MY COMMISSION EXPIRES 3/05/90 HOUSTON, HARRIS COUNTY, TEXAS 6 ្រ :5 Assignee's Address: 2223 WEST LOOP SOUTH SUITE #800 FOR RECORDER'S USE ONLY HOUSTON, TEXAS 77027 After recording return to: COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 Houston, Texas 77210 Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6

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