014810 0006 0000120898 370095 -86170 TP Vol. Mgn 7009 SIGNMENT Page STATE OF OREGON 73862 KNOW ALL MEN BY THESE PRESENTS: COUNTY OF KLAMATH That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 17,500.00 executed by Donald H. Karsch and Susan Kay Karsch, husband and wife Klamath County Title Cumpany Trustee, for the benefit of the holder of the said note which was recorded was recorded in the Mortgage Records of Klamath County, Oregon in Book 77, Page 505 of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, undersigned in and to said land, to-wit: SEE EXHIBIT A Undersigned in and to said land, to-wit: TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing Executed this the 2 day of April A.D. 1987 COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Successor by merger to Amfac Mortgage Corporation MONWEALTH MORTGAGE CORPORATION OF AMERICA co CORPORATE SEAL A hite (a Vice President B١ te MARCHETA CARTER THE STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MURTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of seid corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this the 2 day of April A.D. 1987

Manness ヨム Э .×., SALLY FERNANDER MY COMMISSION EXPIRES 3/05/90 HOUSTON, HARRIS COUNTY, TEXAS À ŝ \$ H 0

FOR RECORDER'S USE ONLY

Assignee's Address:

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2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Texas 77002