Charles Caration		: 86182 Vol <u>M&N</u> Page 708
में। इ.स.	ROSENTHAL LAW CORPORATION	
-27	AND WHEN RECORDED MAIL THIS DEED AND UNLESS OTHERWISE SHOWN Below Mail Tax Statement to:	STATE OF OREGON.
	TTOM AND ROCHELLE NELSON	County of Klamath SS.
t. s	15300 Rayneta Street Sherman Oaks, Calif. 91403	Filed for record at request of:
8	sherman baks, carre 91403	Aspen Title Company
	MAIL TAX STATEMENTS TO	on this 27th day of April AD 19 87
e st	Same as Above	at <u>9:41</u> o'clock <u>A</u> M. and duly recorded in Vol. <u>M87</u> of <u>Deeds</u> Page 7028
5		Evelyn Biehn, County Clerk
8		Fee, \$5.00.
	TITLE ORDER NOESCROW NO	SPACE ABOVE THIS LINE FOR RECORDER
ſ	G	RANT DEED
$\left \right $	THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX is \$0_*_See Below Computed on full value of property conveyed, or Computed on full value less value of liens or encumbrances remaining at time of sale. Unincorporated area City of, AND	
	FOR A VALUABLE CONSIDERATION, receipt TOM NELSON	t of which is hereby acknowledged,
	hereby GRANT(s) to TOM J. NELSON A NELSON FAMILY TRUST, U/D FEBR	ND ROCHELLE NELSON, CO-TRUSTEES OF THE WARY 23, 1987
	the following described real property in the County of KLAMATH , State of California: OREGON	
	of the NE 1/4 of	E = 1/2 of the NW $1/4$ and the N $1/2the NW 1/4 in Section 14, Township 41East of the Willamette Meridian.$
-		
	This instrument is being recorded accommodation only, and has not examined as to validity, sufficiency or e may have upon the herein described pro	l been iffect it
	This courtesy recording has been reque ASPEN TITLE & ESCROW, INC.	stad of
	Dated April 2, 1987	Tem of lin
	Dated April 2, 1987 STATE OF CALIFORNIA	Joss
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES	
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 2 day of April , in t before me, the undersigned, a Notary Public in and for	ss
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 2 day of April , in t before me, the undersigned, a Notary Public in and for appeared <u>TOM NELSON</u>	ss
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 2 day of April , in t before me, the undersigned, a Notary Public in and for appeared <u>TOM NELSON</u> personally known to me Approved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this inst	SS
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 2 day of April , in t before me, the undersigned, a Notary Public In and for appeared <u>TOM NELSON</u> personally known to me Cover to me on the basis of satisfactory evidence	SS
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 2 day of April , in t before me, the undersigned, a Notary Public in and for appeared <u>TOM NELSON</u> personally known to me Approved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this inst	SS.

A