

File No. 136-912 73919

ER/WO No. 31-710 WD. 2897

UNDERGROUND  
RIGHT-OF-WAY EASEMENT  
(Corporate)

For value received  
MERLE WEST MEDICAL CENTER

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 31st day of Jan. A.D. 1986  
at 11:17 o'clock A. M. and duly recorded  
in Vol. M86 of Deeds Page 1888  
Evelyn Biehn, County Clerk  
By [Signature] Deputy.

Fee, \$5.00

E. S. DEPT.  
ENTERED 3/2/86  
MAILED  
APPROVED

a OREGON corporation,  
hereinafter referred to as Grantor,  
does hereby grant to PACIFIC POWER  
& LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-  
of-way 10 feet in width, for an electric underground distribution line of one or more  
conductors and all necessary or desirable appurtenances (including but not limited to the right  
to install conduits, surface or subsurface mounted transformers, surface mounted connection  
boxes and meter cabinets) over, under, across and along the following described real property  
in KLAMATH County, State of OREGON, to wit:

A PORTION OF THE NORTH HALF (N $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE NORTHEAST  
QUARTER (NE $\frac{1}{4}$ ) OF SECTION 20, TOWNSHIP 38 SOUTH, RANGE 9 EAST, OF THE WILLAMETTE  
MERIDIAN

The location and course of said right-of-way are approximately as shown  
on the sketch attached as Exhibit(s) A and by this reference made  
a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order  
to install, maintain, repair, replace, rebuild, operate and patrol the underground electric  
power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for  
all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor  
shall not build or erect any structure upon right-of-way without the prior written consent of  
Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 27 day of Jan, 1986.

By David R. Arnold  
CEO - mwmc  
(Title)

Attest: \_\_\_\_\_  
(Title)

State of \_\_\_\_\_

County of \_\_\_\_\_

This easement is being rerecorded  
for the inclusion of Exhibit "A"

On this 27th day of January, in the year 1986, before me  
Penny D. Hammonds, a Notary Public, personally appeared David R. Arnold,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  
who executed the within instrument as Chief Executive Officer ~~xxx~~ on behalf of the  
corporation therein named and acknowledged to me that the corporation executed it.

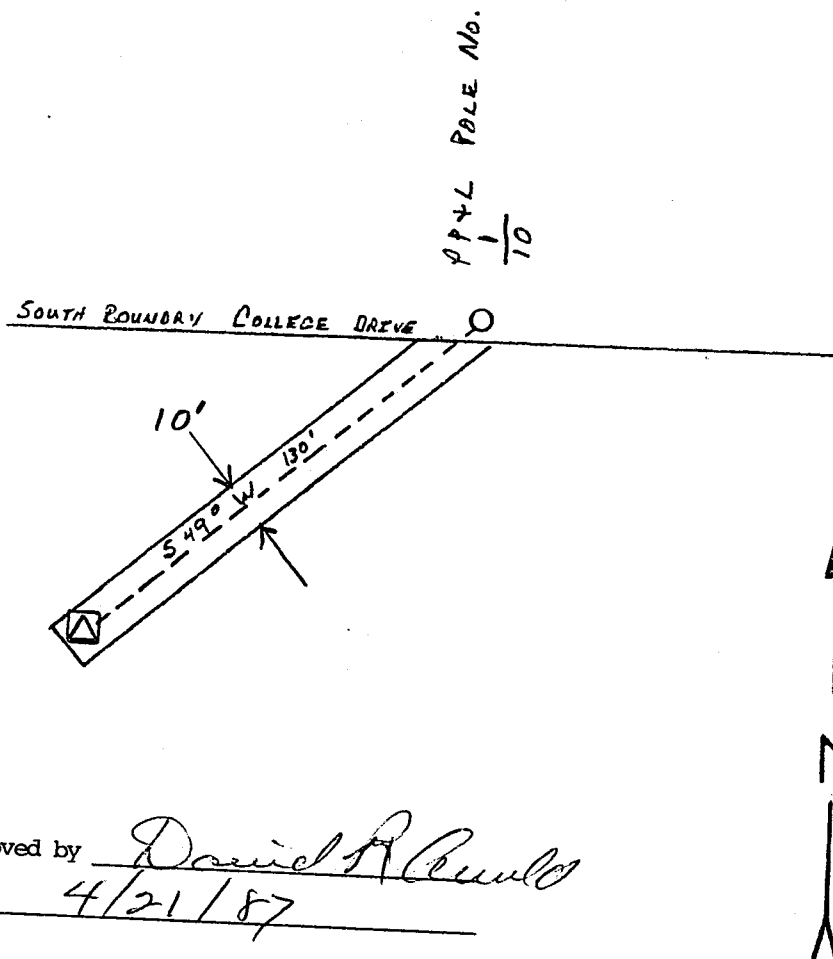
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above  
written.

PENNY D. HAMMONDS  
NOTARY PUBLIC-OREGON  
My Commission Expires \_\_\_\_\_

Penny D. Hammonds  
Notary Public for Oregon  
Residing at Klamath Falls  
My Commission expires: 9/18/88

## EXHIBIT A

7113



Approved by David A. Cunniff  
 Date 4/21/87

BY: DBD  
 Box 728  
 HFO

LOCATED IN THE N 1/2 OF THE SW 1/4 OF THE NE 1/4, OF SEC. 20, T38S, R9E.

DISTRICT <u>KLAMATH</u>		
NAME <u>MERLE WEST MED. CENTER</u>	FILE NO.	<u>136-912</u>
LOCATION <u>2865 DAGGETT ST</u>	ER NO.	<u>136-31-710</u>
MAP NO. <u>H-3</u>	W.O.	<u>2897</u>
DRAWN <u>1-22 1986</u>		

PACIFIC POWER & LIGHT COMPANY  
 E R SKETCH

SCALE NTS

FORM 2703-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light Company the 28th day  
 of April A.D., 19 87 at 9:50 o'clock A M., and duly recorded in Vol. M87  
 of Deeds on Page 7112.

FEE \$9.00

Evelyn Biehn, County Clerk  
 By Sam Smith