

STATE OF OREGON 73924

ATE-86187
ASSIGNMENT

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7120

COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWELATH MORTGGAE CORPORATION OF AMERICA

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 56,500.00 executed by Michael R. Davis and ester L. Davis, husband and wife of the holder of the said note, which was recorded in the Mortgage Records of Klamath County, Oregon in Book M-75, Page 1701 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

TRACT NO. 53, PLEASANT HOME TRACTS NO. 2, KLAMATH COUNTY, OREGON.

HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23 day of March A.D. 1987

COMMONWELATH MORTGGAE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWELATH MORTGGAE CORPORATION OF AMERICA

By: Marcheta Carter
MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President of COMMONWELATH MORTGGAE CORPORATION OF AMERICA

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 23 day of March A.D. 1987

AUDRY C. BALDWIN
MY COMMISSION EXPIRES 12/05/87
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title Company
on this 28th day of April A.D., 1987
at 10:19 o'clock A.M. and duly recorded
in Vol. M87 of Mrges. Page 7120
By Evelyn Biehn, County Clerk
Fee, \$5.00 Deputy.