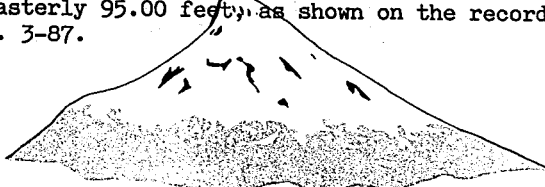


177C-1778-5  
KNOW ALL MEN BY THESE PRESENTS, That... DELLA M. BATY

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
CURTIS T. GUSTAFSON and MAXINE C. GUSTAFSON, husband and wife, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 137 of PLEASANT HOME TRACTS NO. 2, a duly recorded subdivision in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, excepting the Easterly 95.00 feet, as shown on the recorded map of survey of said Minor Partition No. 3-87.



MOUNTAIN TITLE COMPANY

***“This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.”***

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all those of record and those apparent upon the land, if any, as of the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 18,000.00

① The actual and actual consideration paid for this transfer, stated in terms of dollars, is \$ 18,000.00

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

In Witness Whereof, the grantor has executed this instrument this 30th day of April, 19 87;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

DELLA M. BATY

STATE OF OREGON )  
County of Klamath ) ss  
April 30, 1987

STATE OF OREGON, County of.....) ss.  
....., 19.....

**Personally appeared** \_\_\_\_\_ **and**

.....who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
.....president and that the latter is the  
.....secretary of .....

....., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Personally appeared the above named .....  
DELLA M. BATY

and acknowledged the foregoing instrument to be her voluntary act and deed.

(OFFICIAL SEAL) *Before me: Kristi L. Kidd*

**Notary Public for Oregon**

My commission expires: 11/16/87

**Notary Public for Oregon**

**My commission expires:**

Della M. Baty

GRANTOR'S NAME AND ADDRESS

Curtis T. Gustafson & Maxine C. Gustafson  
5025 Cottage Ave.  
Klamath Falls, OR 97603

GRANTEE'S NAME AND ADDRESS

**After recording return to:**

SAME AS GRANTEE

NAME, ADDRESS, ZIP

**Until a change is requested all tax statements shall be sent to the following address.**

SAME AS GRANTEE

NAME, ADDRESS, ZIP

**STATE OF OREGON.**

County of        Klamath

I certify that the within instrument was received for record on the 30th day of April, 19 87, at 11:24 o'clock A.M., and recorded in book M87 on page 7294 or as file/reel number 74912

Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Recording Officer  
Deputy

**Fee: \$10.00**