012542 1_PH 3, 01 Vol_1877 Page 0010 287 MAY 74082 0000120877 370095 7429 '87 MAY ASSIGNMENT STATE OF OREGON KNOW ALL MEN BY THESE PRESENTS: COUNTY OF KLAMATH That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 16,300.00 executed by ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to This formation to the benefit of the holder of the said note which **Richard C. Nelson, a single man Mountain Title Company** Trustee, for the benefit of the holder of the said note which mountain Title Company Frustee, for the benefit of the holder of the said note which was recorded in the Mortgage Records of Klamath County, Oregon in Book 76, Page 15801 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State valuable and sufficient consideration of the sum of Ten and No/100 dollars (\$10.00), and other good transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: THE EASTERLY 60 FEET OF LOT 7, BLOCK 92, BUENA VISTA ALONG UPHAM STREET ADN THE WESTERLY LINE OF THIS PARCEL BEING OPARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING OPARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING PARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING PARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING PARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING PARALLEL WITH THE EASTERLY LINE OF THIS PARCEL BEING PARALLEL WITH THE EASTERLY LINE OF SAID LOT 7 IN TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and the payment thereof, or otherwise. Executed this the 9 day of April A.D. 1987 COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Successor by marger to AMFAC Mortgage Corporation COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL CARTER MARCHETA ¥1 THE STATE OF TEXAS COUNTY OF HARRIS BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN under my hand and seal of office this the 9 day of April A.D. 1987 HARRIETT FAZIO MY COMMISSION EXPIRES HOUSTON, HARRIS COUNTY PIRES 5/13/89 TEX Ś か ÷ 0 2 ð 1.2 18/112 Assignee's Address: 11. FOR RECORDER'S USE ONLY 2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027 After recording return to: COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210 Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6 STATE OF OREGON, County of Klamath SS. Filed for record at request of: Aspen Title Company on this lst____ day of _____May___ A.D., 19 ______87 _ o'clock __ P_M. and duly recorded 3:01 лŧ of <u>Mtges</u>. Page _ in Vol. M87 7429 Evelyn Biehn, County Clerk By Am Am Smith Deputy. Fee. \$5.00 П