'87 MAY 1 PH 3 01 74083 001457 0031 Vol. Mygy 0000077556 370095 86129 Page 7430 STATE OF OREGON ASSIGNMENT COUNTY OF KLAMATH KNOW ALL MEN BY THESE PRESENTS: That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to COMMONWEALTH INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 15,750.00 executed by ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Klamath County Title Co. Trustee, for the benefit of the holder of the said note which was recorded in the Mortgage Records of Klamath County, Oregon in Book M72, Page 3338 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath. State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Successor by merger to commonwealth inc. COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL By: marketilater esident THE STATE OF TEXAS COUNTY OF HARRIS BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice Preside COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to COMMONWEALTH INC. known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated. Vice President GIVEN under my hand and seal of office this the 10 day of April/A.D. 1987 Y HARRIETT TE. FAZIO MISSION EXPIRES 5/13780 HOUSTON, HARRIS COUNTY, 63 2 (2) A. ANGWINNY õ ũ Tane Assignee's Address: FOR RECORDER'S USE ONLY 2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027 After recording return to: COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. 0. BOX 4589 HOUSTON, TEXAS 77210 Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6 STATE OF OREGON, County of Klamath SS. Filed for record at request of: Aspen Title Company <u>lst</u> day of <u>May</u> on this 3:01 A.D., 19 _ 87 at _ o'clock P M. and duly recorded Page 7430 M87 in Vol. of Mtges. Evelyn Biehn, n, County Clerk By 10 to \$5.00 Fee. Deputy. 11