



**Aspen**  
TITLE & ESCROW, INC.

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74117

**WARRANTY DEED (INDIVIDUAL)**

GARY L. ROBSON and FRANKIE JOANN ROBSON, husband and wife

convey(s) to BERNARD L. SIMONSEN and RHEA E. SIMONSEN TTES SIMONSEN FAMILY TRUST DATED MARCH 20, 1986, as to and undivided  $\frac{1}{2}$  interest; and \*\* all that real property situated in the County of Klamath, State of Oregon, described as:

\*\*PAUL WILLIAM SIMONSEN, as to an undivided  $\frac{1}{2}$  interest

The E $\frac{1}{2}$ NW $\frac{1}{4}$  Section 35, Township 36 South, Range 15 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

**SUBJECT TO:**

1. Rights of the public in and to any portion of said premises lying within the limits of roads and highways.
2. Subject to rules and regulations of Fire Patrol District.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except THOSE AS SET FORTH HEREIN ABOVE and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 10,000.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole (indicate which) (Delete between symbols; if not applicable. See ORS 93.030) part of the consideration. In construing this deed and where the context so requires, the singular includes the plural.

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IN WITNESS WHEREOF, the grantor has executed this instrument this 6th day of April

STATE OF CALIFORNIA

COUNTY OF Riverside

On this the 20th day of April

Notary Public in and for said County and State, personally appeared Gary L. Robson and

Frankie Joann Robson

to me or proved to me on the basis of satisfactory evidence to be the person S whose name S subscribed to the within instrument and acknowledged that they executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP



STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 4th day of May, 19 87, at 10:26 o'clock A. M., and recorded in book/reel/volume No. M87 on page 7480 or as document/fee/file/instrument/microfilm No. 74117, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Ann Smith Deputy

Fee: \$10.00