

OK

74131

BARGAIN AND SALE DEED

Vol. M87 Page 7509KNOW ALL MEN BY THESE PRESENTS, That RICHARD J. MORRISON AND PAULINE G. MORRISON, HUSBAND AND WIFE, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto LINDA ANN REIDhereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH

, State of Oregon, described as follows, to-wit:

THE S.  $\frac{1}{2}$  SW $\frac{1}{4}$ SW $\frac{1}{4}$  AND THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 23 SOUTH RANGE 10 E.W.O.M., SAVING AND EXCEPTING THAT PORTION OF THE SOUTH  $\frac{1}{2}$  SW $\frac{1}{4}$ SW $\frac{1}{4}$  DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 10, E.W.O.M., KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 16 LYING S. 89°21' 34" W. A DISTANCE OF 333.00 FEET FROM THE SOUTHEAST CORNER OF SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SAID SECTION 16; THENCE N. 0°15' 11" W. 300.00 FEET; THENCE S. 89°21' 34" W. 150.00 FEET; THENCE S. 0°15' 11" E. 300.00 FEET TO THE SOUTH LINE OF SAID SECTION 16; THENCE N. 89°21' 34" E. ALONG THE SOUTH LINE OF SAID SECTION 16, 150.00 FEET TO THE POINT OF BEGINNING.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

~~the whole~~ consideration (indicate which).<sup>①</sup> (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28 day of May, 1987;

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY, SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of DESCHUTES } ss.

The foregoing instrument was acknowledged before me this May 1, 1987, by RICHARD J. MORRISON AND PAULINE G. MORRISON

[Signature]  
Notary Public for Oregon

My commission expires: 1-25-88

STATE OF OREGON, County of \_\_\_\_\_ ss.

The foregoing instrument was acknowledged before me this

\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,

\_\_\_\_\_, president, and by \_\_\_\_\_,

\_\_\_\_\_, secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

RICHARD J. MORRISON ET UX  
P.O. BOX 410

LAPINE, OREGON 97739

GRANTOR'S NAME AND ADDRESS

LINDA ANN REID

P.O. BOX 410

LAPINE, OREGON 97739

GRANTEE'S NAME AND ADDRESS

After recording return to:

LINDA ANN REID

P.O. BOX 410

LAPINE, OREGON 97739

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

LINDA ANN REID

P.O. BOX 410

LAPINE, OREGON 97739

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of May, 1987, at 12:16 o'clock P.M., and recorded in book/reel/volume No. M87 on page 7509 or as fee/file/instrument/microfilm/reception No. 74131, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By [Signature] Deputy

Fee: \$10.00