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STATE OF	OREGON	74311		VUI. <u>1 u</u>	Page	
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COUNTY OF KLAMATH

IN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor b CORPORATION or by merger to GENERAL ELECTRIC MORTGAGE

CORPORATION promissory note for the sum of \$ 17,700.00 executed by ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to was recorded

was recorded in the Mortgage Book of Klamath County, Oregon in Book M73, Page 16409 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath. State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. and all beneficial interest in and to title to said Deed of Trust, together with the note, undersigned in and to said land, towit: LOTS 13 AND 14 IN BLOCK 45, HILLSIDE ADDITION TO THE TO HAVE AND TO HOLD unto said asignee said above described Deed of Trust and note, together with all and the payment thereof, or otherwise.

Executed this the 16 day of April A.D. 1987

COMMONWEALTH	MORTGAGE	CORPORATION	0F	AMERICA	
CORPORATE SEAL					

COMMONWEALTH MORTG	AGE	CORPORAT	ION OF	AMERIA	* #
COMMONVEALTH MORTG SUCCESSOR BY MARDE CORPORATION	r to	GENERAL	ELECTR	19 10	TGAGE

Marchita Cartan By:

MARCHETA CARTER , Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUCCESSOR by merger to GENERAL ELECTRIC MORTGAGE of CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 16 day of April A.D. 1987

1.0 CHERVE, N. WILLIAMS NY COMMISSION EXPERES 6/28/88 HOUSTON, HARRIS COUNTY, TEXAS ÷ đ 23 14 Õ

FOR RECORDER'S USE ONLY

. . and

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. 0. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6

STATE OF OREGON,	
County of Klamath	SS.

Filed for record at request of:

Aspen Title Company

on at	this 10:49	7th	day of		_ A.D.,	
	Vol	M87		Mtges.	Page	ly recorded 7804
	Evely By		A	County Cle	rk	
Fee	e, \$5.00					Deputy.