ATE-96209 ASSIGNMENT

Vol. Mgn Page

STATE OF OREGON 74314

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to General Electric Mortgage

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 12,600.00 executed by

Thomas C. Dickert, a single man

Transamerica Title Insurance Company Trust of even date therewith from Borrower(s) to was recorded

was recorded

in the Mortgage Records of Klamath County, Oregon in Book M72, Page 6601

on the lot(s), or parcel(s) of land described therein situated in the County of Klamath. State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby acknowledged, does hereby and all beneficial interest in and to title to said Deed of Trust, together with the note, undersigned in and to said land, to-wit:

LOT 1 IN BLOCK 11 OF FAIRVIEW ADDITION NO. 2 IN THE

LOT 1 IN BLOCK 11 OF FAIRVIEW ADDITION NO. 2 IN THE

Singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

MONWEALTH MORTGAGE CORPORATION OF AMERICA CON successor by merger to General Electric Mortgage Corporation

a chita (a) Ву MARCHETA CARTER

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to General Electric Mortgage

Known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and

GIVEN under my hand and seal of office this the 15 day of April A.D. 1987

CHERVL N. WILLIAMS

WY COMMISSION EXPERS 6/28/88 CO
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON, County of Klamath

Filed for record at request of:

Aspen Title Company on this __7th _ day of <u>May</u> _ A.D., 19 <u>_87</u> at 10:49 o'clock A M. and duly recorded in Vol. M87 of <u>Mtges</u>. Page Evelyn Biehn, County Clerk By 7809 10 Fee.

\$5.00

Deputy.

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