

'87 MAY 7 AM 10 49

ATE 76-209
ASSIGNMENT

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STATE OF OREGON **74315**

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to COMMONWEALTH INC.

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 15,500.00 executed by

Marjorie L. Bunch, (an unmarried woman)
("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to Transamerica Title Insurance Co. Trustee, for the benefit of the holder of the said note which was recorded

in the Mortgage Records of Klamath County, Oregon in Book 72, Page 14512 on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

THE SOUTHWESTERLY 34.73 FEET OF LOT 9 AND THE NORTH
EASTERLY 34.73 FEET OF LOT 8 IN BLOCK 14 OF FIRST
ADDITION TO THE CITY OF KLAMATH FALLS, KLAMATH COUNTY,
OREGON. (AS MEASURED ALONG THE NORTHWESTERLY AND
SOUTHEASTERLY LINES OF SAID LOTS;

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
successor by merger to COMMONWEALTH INC.

By: Marcheta Carter
MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to COMMONWEALTH INC.

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 16 day of April A.D. 1987

Cheryl N. Williams
CHERYL N. WILLIAMS
MY COMMISSION EXPIRES 6/28/88
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title Company

on this 7th day of May A.D. 19 87
at 10:49 o'clock A M. and duly recorded
in Vol. M87 of 5 Mtges. Page 7810

Evelyn Biehn, County Clerk

By Aspen Smith

Deputy.

Fee, \$5.00