| HERB BRUGGEMAN and C. L. MC LAUGHLIN and BOBBEE L. MC LAUGHLIN | | |
|--|--|---|
| convey(s) to BERNARD I. SIMONSEN and RHFA Fast to an undivided 1/2 interest; and PAUL. County of Klamath, State of County of an undivided 1/2 interest. | E. SIMONSEN TTES | , hereinafter called grantor, |
| The ENEX Section 31, Township 36 South, the County of Klamath, State of Oregon. | , Range 15 East | of the Willamette Meridian, in |
| SUBJECT TO: 1. Rights of the public in and to that of roads and highways. 2. Subject to rules and regulations of | portion of said | premises lying within the limits |
| | , | |
| "THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN T SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE MENT TO VERIFY APPROVED USES." | THIS INSTRUMENT IN VIOLATIO TO THE PROPERTY SHOULD CH | IN OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE IECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART: |
| THIS INSTRUMENT DOES NOT GUARANTEE THAT DESCRIBED IN THIS INSTRUMENT. A BUYER SHOU NING DEPARTMENT TO VERIFY APPROVED USES | T ANY PARTICULAR JLD CHECK WITH TH S. | R USE MAY BE MADE OF THE PROPERTY HE APPROPRIATE CITY OR COUNTY PLAN- |
| and covenant(s) that grantor is the owner of the THOSE AS SET FORTH HEREINABOVE | above described p | roperty free of all encumbrances except |
| and will warrant and defend the same against all per- | | |
| The true and actual consideration for this sideration consists of or includes other property o (indicate which)° (Delete between symbols°, if not In construing this deed and where the co IN WITNESS WHEREOF, the grantor has exe | applicable. See OR | RS 93.030) |
| Tout ruggemen | (V. | L M. Laughlin |
| CALIFORNIA STATE OF OREGON, County of RIVERSIDE April 28, 19 | 9 87 | she LiMe Loughlin |
| Personally appeared the above named (| C.L. McLaughlir | N AND Bobbee L. McLaughlin |
| OFFICIAL SEAL MARCES LON TARR | nd deed. efore me: | and acknowledged the foregoing Accu for Tam ublic for Riversine County, CA nission Expires: 6-1-90 |
| | * · · · | STATE OF OREGON, |
| GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS After recording return to: Grantees Ahove Named 3073 Yacha Cresta Rancha Palas Verdes CIA 90274 NAME, ADDRESS, ZIP NAME, ADDRESS, ZIP NAME ADDRESS ZIP NAM | SPACE RESERVED FOR RECORDER'S USE | County of Klamath I certify that the within instrument was received for record on the 8th day of May , 19 87, at 3:18 o'clock P M., and recorded in book/reel/volume No. M87 on page 7940 or as document/fee/file/instrument/microfilm No. 74395, Record of Deeds of said county. Witness my hand and seal of County affixed. |
| Rancho Palos Verdes CH 90274 | Fee: \$10.00 | Evelyn Biehn, County Clerk NAME By Am Deputy |