TETTA NO

STATE OF OREGON

COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

## That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by marger to AMFAC MORTGAGE CORPORATION

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 54,000.00 executed by John Patrick Rice and Shirley Jean Rice, husband and wife Transamerica Title Insurance Company Trustee, for the benefit of the holder of the said note which

Transamerica Title Insurance Company Trustee, for the benefit of the holder of the said note which was recorded

in the Mortgage Records of Klamath County, Oregon in Book M80, Page 21862

on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby acknowledged, does hereby and all beneficial interest in and to title to said Deed of Trust, together with the note, undersigned in and to said land, to-wit:

LOT 9, BLOCK 68, BUENA VISTA ADDITION TO THE CITY OF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KALMATH

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and the payment thereof, or otherwise.

Executed this the 20 day of April A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA SUCCESSOR by merger to AMFAC MORTGAGE CORPORATION archite (aite Ву

MARCHETA CARTER , Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to AMFAC MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation in the capacity therein stated.

GIVEN under my hand and seal of office this the 20 day of April A.D. 1987

CHERYL N. WILLIAMS
MY COMMISSION EXPIRES 6/28/88
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIKENBURG & STILES Attorneys at Law 1100 First City Natl. Bank Building Houston, Texas 77002 1550.21 RCS.6

FOR RECORDER'S USE ONLY

STATE OF OREGON, County of Klamath

Filed for record at request of:

Aspen Title Company 11th day of May on this \_ 10:00 at \_ A.D., 19 <u>\_8</u>7 o'clock A M. and duly recorded in Vol. M87 Evelyn Biehn, County Clerk By of Mtges. <u> 7974</u> Za \$5.00 Fee. Deputy.