

74620

SDEN
TITLE & ESCROW, INC.
WARRANTY DEED (INDIVIDUAL)

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S-1002

DEED OF INDIVIDUAL PROPERTY, CHAP 70, SECTION 1, OR. LAWS
CONCERNING DEEDS, SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR CLERK OF A COURT OF RECORD.

County of Oregon, State of Oregon, described as:
104 E. Main St., Room No. 1005, Clatskanie, in the County of Clatskanie, State of Oregon.

This instrument is not a conveyance of one or more parcels of land, but is a conveyance of all the property described in this instrument, and the title to the property is being transferred by the grantor to the grantee.

THIS INSTRUMENT DOES NOT CONSTITUTE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

AND CONVEYANCE THAT GRANTOR IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY, FREE OF ALL ENCUMBRANCES EXCEPT
THE TAXES TO PAYABLE AT THE TIME OF RECORDING.

AND WITHHELD AND DEFENDED THE SAME AGAINST ALL PERSONS WHO MAY LEGITIMATELY CLAIM THE SAME, EXCEPT AS SHOWN BELOW:

The true and actual consideration for this transfer is \$ 25,000.00
RECORDED ON THE DATE OF REC'D. BY THE CLERK OF THE COURT OF RECORD
IN COUNTING THE DAY AND WHERE THE CONTEIN SO REQUIRED, THE singular includes the plural.
IN WITNESS WHEREOF, the grantor has executed this instrument this 11 day of April,

James V. Chapman
James V. Chapman

STATE OF OREGON, County of Oregon,

Personally appeared the above named James V. Chapman and Shelly L. Chapman,
and acknowledged the foregoing
instrument to be their voluntary act and done.

Before me Lester Heberle
Notary Public for Clatskanie
My Commission Expires 7-2-76

Subscribed and sworn to before me
on the 11th day of April, 1976
by James V. Chapman
and Shelly L. Chapman,
as the true and voluntary act and deed
of them, and of no others.

Subscribed and sworn to before me
on the 11th day of April, 1976
by James V. Chapman
and Shelly L. Chapman,
as the true and voluntary act and deed
of them, and of no others.

STATE OF OREGON	
County of _____	
I certify that the above instrument was received for record on the _____ day of _____, 19____.	
At _____, Oregon, U.S.A. and before me personally known to me to be the same person whose name is affixed hereto.	
Signed _____, Notary Public for _____ My Commission Expires _____	
State of Oregon, Seal of State Witness my hand and seal of County above.	

8338

EXHIBIT "P"

CHARTER OF CHARTER

SUBJECT FILE

1. Subscriptions, including Deed, Lots, Assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 23, recorded May 24, 1963, in Book 5-83 at page 3042 and as per Ordinance No. 34, recorded May 30, 1966 in Book 5-86 at page 5146.

Note: County Creek to be serviced by South Suburban Sanitary District until said Suburban Sanitary District is in operation as disclosed by Agreement recorded May 24, 1971 in Book 5-24 at page 3049, mentioned above.

2. Agreement, including the terms and provisions thereof:

Between : Oregon Water Corporation
And : Simplot Land Co., Inc.
Dated : April 10, 1971
Recorded : May 1, 1971
Book : 5-71
Page : 5531
As follows : "There will be a \$51,000 connection fee for water."

3. Government, assessments and restrictions, but excluding restrictions, if any, based on race, color, religion or national origin, imposed by Government, including the terms thereof:

Recorded : July 30, 1971
Book : 5-71
Page : 3072
Recorded : June 30, 1975
Book : 5-75
Page : 7360

Possible additional assessments of County Creek Irrigation, Inc. as disclosed by ordinance and resolution.

4. Restrictions, but excluding restrictions, if any, based on race, color, religion or national origin as shown on the recorded plan of County Creek.

5. Leases, including the terms and provisions thereof:

Dated : August 11, 1971
Recorded : August 13, 1971
Book : 5-71
Page : 5534
Granted to : Pacific Power & Light Co.
For : Right of way across Lots 3, 4, 10, 11, 15, 16, 17 & 18, S.E. 1/4, Lots 1, Lots 2 and 3, Block 10, Lots 1 and 12, S.E. 1/4, Lots 5 and 12, S.E. 1/4 and Lots 3, S.E. 1/4.

STATE OF OREGON COUNTY OF Klamath

Plan for record or copy of	LAWRENCE COMPANY			Rec'd	Date
4-203	A.D. 1971	17	1971	RECEIVED	JULY 1 1971

RECEIVED JULY 1 1971

W.M. HILL

WILLIAM HILL, Clerk