

THE NATIONAL ARCHIVES • BETHESDA, MARYLAND • NATIONAL ARCHIVES SYSTEMS CORPORATION

Doc-Id: 3211 Page 22

Clayton Falls, Cr. 9713

Present: Bernard Hugh Smith and Susan M. Iron, Husband and Wife.

375 384

CONFIDENTIAL

1. The Government of India has decided to grant a special concession to the Government of Madras in the form of a loan of Rs. 100 lakhs for the purpose of the construction of the Madras State Road Transport Corporation.

[illegible]

Lot 4 Block 6, ALBION AVE., in the County of Clatsop, State of Oregon, BEGINNING THEREON the following: BEGINNING At the Northwest corner of Lot 4 in Block 6; thence South 0°21' East along the West line of Lot 4, 71 feet; thence South 89°10' East, 145 feet; thence North 0°21' West, 71 feet to the North line of said Lot 4; thence North 89°21' West, 145 feet to the point of Beginning.

~~The Government is not to be held liable for the loss of any property or for any damage to any property.~~

Oregon Department of Interior's Affairs

THE UNIVERSITY OF CHICAGO

CONFIDENTIAL

[illegible]

Under contract to the Greater Boardwalk, it is agreed that the said Bank at any time after noon and the possession of said property and the right to transfer said real estate in whole or in mortgage to the trustee provided for due to mortgage bonds and to direct the trustee to transfer said real estate to the advertisement and sale in the manner provided for transferring a trust deed to CHS, INC. 12345, 12345, where the foreclosure of the debt shall be the proceeds of the sale first to satisfaction of the debt, including reasonable attorney fees and compensation of trustee in the proceedings, then to the obligation secured by the trust deed, then to all amounts hereinafter to be advanced to the trustee on their own account in the order of their priority and the balance, if any, to the Greater Boardwalk or its successors and assigns according to such schedule.

1. 凡在本行開辦之各項業務，其手續費均照本行規定辦理。

3-11-68

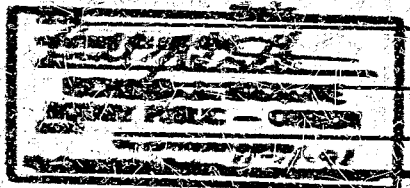
On the 10th of April, 1900, the following was received from the Bureau of the Census:

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THE ASSOCIATED PRESS

By Charles H. H.
Superior, Minn.



REMARKS: **PLS. ADVISE**

10-10-68

STATE OF CALIFORNIA - COUNTY OF PLUMAS

1950年10月1日

FREE \$3.00

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