

DEPARTMENT OF VETERANS' AFFAIRS

16-40472

Last Name

ASSIGNMENT AGREEMENT

DATE: MAY 13, 1987

WITNESSES: LUIS M. JORDAN

BRUCE L. JORDAN and TRACIE D. JORDAN, Husband and wife

SIGNED

SIGNED

SIGNED

The State of Oregon By And Through The Director Of Veterans' Affairs

1. This Agreement is made by and between the undersigned, to be known as: Department of Veterans' Affairs
 4000 SW Jefferson
 7th Summer Street, N.E.
 Salem, Oregon 97331-0001

THE UNITED STATES SHALL

2. Seller does hereby assign to Buyer:

12,000.00 June 30, 1987 which shall be subject to a mortgage of the property

and shall be subject to the terms of the mortgage of the property of the County of Clatsop, Oregon, in the amount of \$12,000.00

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3. A copy of the deed of assignment shall be filed in the office of the County Clerk of Clatsop County, Oregon, in the amount of \$12,000.00

and shall be subject to the terms of the mortgage of the property of the County of Clatsop, Oregon, in the amount of \$12,000.00

4. A copy of the deed of assignment shall be filed in the office of the County Clerk of Clatsop County, Oregon, in the amount of \$12,000.00

5. A copy of the deed of assignment shall be filed in the office of the County Clerk of Clatsop County, Oregon, in the amount of \$12,000.00

6. The agreement shall be subject to the terms of the mortgage of the property of the County of Clatsop, Oregon, in the amount of \$12,000.00

7. Seller has and conveyed by a deed to and conveyed to Buyer, all of a portion of the property described in the mortgage document, and Seller and Buyer have agreed to convey to Buyer their entire interest in the property described in the mortgage document. The property being located

LOT 11 in Block 3 of Tract 2007, Henderson, according to the official plat shown on file in the office of the County Clerk of Clatsop County, Oregon.

FOR THE REASONS SET FORTH ABOVE AND IN CONSIDERATION OF THE MUTUAL AGREEMENTS OF THE PARTIES, SELLER, BUYER, AND WITNESSES, THE FOLLOWING:

SECTION 1. ASSIGNED BALANCE OF MORTGAGE DEBT

The amount of the debt assigned to Buyer is \$12,000.00 as of June 30, 1987

SECTION 2. ASSIGNMENT OF DEBT

Seller is hereby assigned from Buyer entire debt of or account of the mortgage document.

SECTION 3. ASSIGNMENT OF LIABILITY

Buyer is hereby assigned from Seller the entire debt of or account of the mortgage document. Buyer agrees to pay to Seller all of the principal and interest on the mortgage document that may be due to Seller. Buyer agrees to pay to Seller all of the principal and interest on the mortgage document that may be due to Seller. Buyer agrees to pay to Seller all of the principal and interest on the mortgage document that may be due to Seller. Buyer agrees to pay to Seller all of the principal and interest on the mortgage document that may be due to Seller.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

THE SECRETARY OF THE ARMY
 WASHINGTON, D. C.
 1947

~~SECRET~~

1. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

2. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

3. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

4. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

5. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

6. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

7. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

8. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

9. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

10. The first of the two is a letter from the [redacted] dated [redacted] and the second is a letter from the [redacted] dated [redacted].

SECRET

SECRET. CONTINUATION

~~SECRET~~ ~~CONFIDENTIAL~~

[Faint, mostly illegible handwritten notes and stamps at the bottom of the page.]

NAME X. L. G. Allen
 TITLE Asst. Dir.
 NAME James D. [unclear]
 TITLE Asst. Dir.
 NAME X. L. G. Allen
 TITLE Asst. Dir.

STATE OF NEW YORK
 COUNTY OF Albany
 IN SENATE,
 January 10, 1917.
 REPORT OF
 THE COMMISSIONER OF THE LAND OFFICE,
 IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
 MAY 11, 1916.
 ALBANY: JAMES H. BROWN, STATE PRINTER.
 1917.

STATE OF OREGON
COUNTY OF _____
BEFORE ME, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

[illegible]

STATE OF OREGON
COUNTY OF CLATSOP
I, John C. Kelly
Clerk of the County, do hereby certify
that the foregoing is a true and correct
copy of the original as the same appears
in the records of the County.

STATE OF OREGON
COUNTY OF _____
FILED _____
JUN 13 1964
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

[illegible][illegible]

AFTER MAKING RECORDING RETURN TO
 DEPARTMENT OF VETERANS AFFAIRS
 GREGORY VETERANS BUILDING
 2000 S. GREGORY ST. W.
 SEATTLE, WASH. 98106-1284