[illegible] 72986 [illegible] Vol. M87 Page 8876

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

SOUTH VALLEY STATE BANK

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated

JANUARY 24, 19 79, between JAMES PATRICK O'SHEA AND JEAN W. CAHAHANE

as seller and JOHN GOODMAN AND SHERYL A. GOODMAN, HUSBAND AND WIFE

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of KLAMATH County, Oregon, in book/reel/volume No. M79 at page 2561 thereof, or as fee/file/instrument/microfilm/reception No. _____ (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein, the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than $15,794.43 with interest paid thereon to DECEMBER 31, 1986 further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 215,500.00 *However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).*

In construing this assignment, it is understood that if the contact so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: MAY 8, 19 87

JOHN GOODMAN SHERYL A. GOODMAN

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY OF [illegible] IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of KLAMATH } ss.

MAY 8, 19 87

Personally appeared the above named JOHN GOODMAN, SHERYL A. GOODMAN

and acknowledged the foregoing instrument to be a voluntary act and deed.

Before me:

(OFFICIAL SEAL) [signature]

Notary Public for Oregon

My commission expires: 9-15-90

STATE OF OREGON, County of _____ } ss.

_____, 19 _____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

[illegible]

[illegible]

SOUTH VALLEY STATE BANK
5225 SOUTH SIXTH STREET
KLAMATH FALLS, OREGON 97603

STATE OF OREGON, County of KLAMATH } ss.

I certify that the within instrument was received for record on the 26th day of MAY, 19 87 at 9:54 o'clock A.M., and recorded in book/reel/volume No. M87 on page 8876 or as fee/file/instrument/microfilm/reception No. 74344, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Bradley Mahn, County Clerk
NAME TITLE

By [signature] Deputy

Fee: $5.00