

THIS DEED IS VOID UNLESS  
RECORDED WITHIN 90 DAYS  
OF THE DATE OF RECORDING  
AND THE DEED IS VOID  
IF NOT RECORDED WITHIN  
THE ABOVE PERIOD.

**TRUST DEED**

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ENF 48-154-0001772  
P# 1155

The Debt Herein made by 26

GEORGE G. BUCHANAN and PATRICIA S. BUCHANAN, husband and wife

TRANSAMERICA TITLE INSURANCE COMPANY

ADMINISTRATOR OF VETERANS ADMINISTRATION

Witness: Given personally CLAUDE MARSHALL BELL and CHRISTEL A. BELL a DEED of TRUST with  
POWER OF SALE, to property in Klamath County, Oregon, recorded as:

Lot 478, Block 114, WILKS ADDITION to the City of Klamath Falls,  
according to the official plan thereof on file in the office of the  
County Clerk of Klamath County, Oregon.

07 MAY 27 1955

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

which said described real property is not currently being used for agricultural, timber or grazing purposes, together with all and singular the necessary, lawful and appropriate easements and all other rights, covenants, conditions or restrictions now or hereafter existing, and the area, lines and points thereof, WITNESSETH, in full, power, and authority lawfully given to and exercised upon heretofore to confer and apply such laws, rules, and regulations as to be hereafter enacted or used in connection with said real estate, and to certify that the following described instrument, which is, and shall be deemed to be, correct and a part of the truth, and as a portion of the security for the indebtedness herein mentioned:



IN THE SUPREME COURT OF THE DISTRICT OF COLUMBIA

12. Should the property of any party be taken or damaged by any other party...

13. That upon the record of the Board...

14. By accepting payment of any sum...

15. That the lot of the instrument...

16. Should proceedings be initiated...

17. In any case and from time to time...

18. As authorized hereby, the Board...

19. If any party should be guilty...

20. The attorney fees and other payments...

21. That default by the Board...

22. That the Board shall be bound...

23. If after default and upon...

24. If the Board at any time...

25. The Board shall be bound...

26. For any cause permitted...

27. That the Board shall be bound...

28. The Board shall be bound...

29. The Board shall be bound...

30. If a final decree is made...

31. That the Board shall be bound...

32. That the Board shall be bound...

33. If the Board should be guilty...

34. That the Board shall be bound...

10-15311

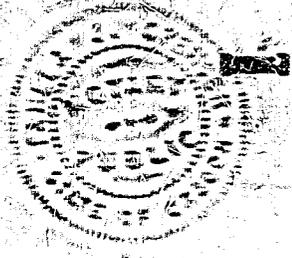
BY THE STATE COMMISSIONER, and Clerk for the State of Montana, this day of \_\_\_\_\_ 19\_\_

*George C. Buchanan*  
George C. Buchanan  
*Elizabeth S. Buchanan*  
Elizabeth S. Buchanan

STATE OF MONTANA  
COUNTY OF Blaine

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

Notary Public for the State of Montana  
George C. Buchanan, Notary Public



*Elizabeth S. Buchanan*  
Elizabeth S. Buchanan  
Notary Public for the State of Montana

**NOTARY PUBLIC RECORDS**  
To be used only when called upon by law.

The undersigned is the legal owner and holder of all real estate interest of the following tract of land as more fully described in the plat of said tract of land hereunto attached. You are hereby notified that if you or any other person or persons shall attempt to convey or otherwise dispose of said tract of land or any part thereof, without my consent, the same shall be null and void, and I shall be held liable for the same.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

To all whom these presents shall come, I hereby certify that the above is a true and correct copy of the original as the same appears in my records.

**Trust Deed**

STATE OF MONTANA  
COUNTY OF Blaine

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ and recorded in Book \_\_\_\_\_ on page \_\_\_\_\_  
of \_\_\_\_\_

Witness my hand and seal of county clerk  
Elizabeth S. Buchanan, County Clerk  
Blaine County, Montana

*Elizabeth S. Buchanan*  
Elizabeth S. Buchanan