

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY

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STATE OF CALIFORNIA
County of Los Angeles

First for record at request of

Aspen Title Company

Book of _____ Page _____

City of _____ A.D. 19__

Book of _____ Page _____

City of _____

By _____

County Clerk

ONE PAYMENT MADE TO

Same as Above

GRANT DEED

THE UNDERSIGNED (GRANTOR) DECLARES:

DOCUMENTARY TRANSFER TAX is \$ _____ See Below

☐ computed on full value of property conveyed or

☐ computed on full value less value of liens or encumbrances existing at time of sale

☐ unincorporated area

☐ city of _____ AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

TOM NELSON

GRANTOR: TOM J. NELSON AND DORCHELLE NELSON, CO-TRUSTEES OF THE NELSON FAMILY TRUST, C/O FEBRUARY 23, 1967

The following described real property in the County of _____

State of _____

PARCEL 1: The S 1/2 of the E 1/2 of the NW 1/4 and the S 1/2 of the NE 1/4 of the SW 1/4 in Section 14, Township 41 South, Range 7 East of the Willamette Meridian.

This instrument is being recorded as an acknowledgment only, and has not been recorded as a conveyance, or otherwise, and it may be removed from the public records at any time without affecting the validity of the same.

THIS GRANT DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION. THE CORRECT LEGAL DESCRIPTION AND FURTHER EXPLANATION IS ATTACHED HERETO.

Executed on _____ 2, 1967

STATE OF CALIFORNIA

COUNTY OF _____

On this _____ day of _____ 1967

Known to the undersigned, a Justice of the Peace in and for said County, personally

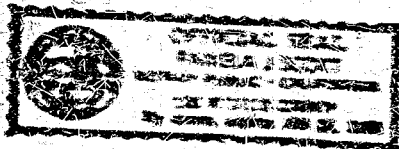
appeared _____

known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

I, the undersigned, a Justice of the Peace in and for said County, do hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears from the records of said County.

Witness my hand and the seal of said County at _____ California, this _____ day of _____ 1967.

TOM NELSON



By _____

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

(This space is for the notary's signature)

94221

ATTACHMENT TO GRANT DEED DATED APRIL 2, 1967

The correct legal description of the property being transferred from Tom Nelson to Tom J. Nelson and Brockville Nelson, Co-Trustees of the Nelson Family Trust D/D February 22, 1967 is as follows:

The South half of the east half of the northwest quarter of the northwest quarter, and the south half of the northeast quarter of the northwest quarter in Section 14, Township 61 South, Range 7 East of the Willamette Meridian, County of Clatsop, State of Oregon.

The original recording of this Grant Deed as well as the re-recording of this Grant Deed is to serve a transfer to a revocable Trust in which the Transferees are the sole beneficiaries during their lifetimes.

Tom J. Nelson

 TOM J. NELSON

County of Los Angeles

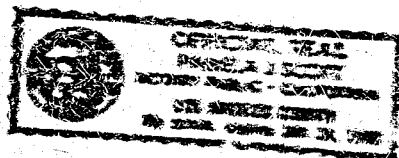
State of California

On May 20, 1967, before me, the undersigned Notary in and for said County and State, personally appeared Tom Nelson, and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged to me that he executed it.

WITNESS MY HAND AND OFFICIAL SEAL

Barbara J. Smith

 Barbara J. Smith



STATE OF OREGON: COUNTY OF CLATSOP

That for record in respect of Tom Nelson's Conveyance
 of Real Property to Tom J. Nelson and Brockville Nelson as Trustees for the benefit of the Nelson Family Trust D/D February 22, 1967
 A.D. 1967 at 5:15 o'clock P. M., and duly recorded in Vol. 1116 of Page 1116
 By Barbara J. Smith, County Clerk
[Signature]