

THIS TRUST AGREEMENT made the 24th day of Aug 1964 between OF THE and STANDARD

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE IN THE MARGINS OF THIS DOCUMENT. DATE 08-09-2017 BY 60322 UCBAW/BJS~~

**THE FLEET**



Consider hereby granted, bargained, sold and conveyed to County in trust, with power of sale, the property

THE J. C. & F. M. CO. OF NEW YORK, N. Y. HAS THE HONOR TO ANNOUNCE THAT IT HAS BEEN THE LUCK OF THE DRAWING TO WIN THE GRAND PRIZE OF THE GREAT INTERNATIONAL EXHIBITION OF 1893, AND TO BE THE ONLY FIRM IN THE WORLD TO BE SO DISTINGUISHED.

\_\_\_\_\_

FOR THE UNITED STATES DEPARTMENT OF JUSTICE

[illegible][illegible]

**THE UNIVERSITY OF CHICAGO**

1. The Government of the United States of America, hereinafter referred to as the "Government,"

[illegible]

2. The Government of the United States of America, hereinafter referred to as the Government, has the honor to acknowledge the receipt of the letter of the Government of the Republic of the Philippines, dated 1960, in which the Government of the Republic of the Philippines has requested the Government of the United States of America to provide the Republic of the Philippines with the necessary assistance to enable it to carry out its obligations under the International Convention on the Elimination of All Forms of Racial Discrimination, signed at Geneva, 1960.

1. The purpose of this document is to provide information to the public regarding the proposed changes to the rules governing the conduct of the judicial branch of the state of New Jersey. The document is intended to be a public document and is not to be used for any other purpose.

1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of California:

[illegible][illegible][illegible][illegible]

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed. Once the problem is identified, the next step is to define the problem in clear, concise terms. This involves stating the problem in a way that is specific and measurable, and identifying the goals that need to be achieved in order to solve the problem. The third step in the process is to generate potential solutions. This involves brainstorming ideas and considering different approaches to solving the problem. The fourth step is to evaluate the potential solutions and select the best one. This involves comparing the solutions based on their feasibility, effectiveness, and cost, and selecting the solution that is most likely to achieve the desired goals. The final step in the process is to implement the selected solution and monitor its progress. This involves putting the solution into action and tracking its performance over time, making adjustments as needed to ensure that the problem is solved.

[illegible][illegible]

1. The purpose of this report is to provide a summary of the results of the study conducted by the research team. The study was designed to investigate the effects of the proposed intervention on the target population. The results indicate that the intervention had a significant positive impact on the outcome measures.

1. The Committee is not authorized to generate responses to  
 2. which the committee wishes to answer in the future and to use such  
 3. information in a way that the Committee or its members may be  
 4. identified as having been involved in the process.

25. When the Government has approved the general financial terms of the project, the Government will make the following commitments to the Government of the USSR:

[illegible][illegible][illegible]

1. The Commission has been informed that the Government of India has been requested to provide information regarding the status of the Indian economy and the progress of the Indian economy in the year 1950-51. The Commission has been requested to provide information regarding the status of the Indian economy and the progress of the Indian economy in the year 1950-51.

[illegible]

NOTE: The State Board has provided that the National Association shall have access to the records of the members who are in arrears of dues. It is requested that you advise the National Association of the status of your membership as of January 1, 1968.

**DECLASSIFICATION AUTHORITY:** This document contains information which has been determined by the National Archives and Records Administration to be exempt from automatic declassification under Executive Order 11652, Section 1.02(2). It is hereby declared to be permanent government property and its transmission or disclosure outside the Government is prohibited by law.

[illegible]

