

Form 1249 4-30

73315

RECEIVED JUN 4 1927

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INDEMNITY
RIGHT-OF-WAY EASEMENT
(Individual)

FILE No.
1249 No. 15-1-52

Vol. 11 Page 9619

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 20 feet in width, for an electric underground transmission line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface support structures, surface support connection boxes and other structures), over, under, across and along the following described real property in CLATSOP County, State of OREGON to wit:

SITUATED IN THE SOUTHWEST QUARTER (S.W. 1/4) OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 9 EAST, WILLAMETTE MERIDIAN.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit (a) 1 and by this instrument made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantee in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantee shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth provided that Grantee shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 14th day of May, 1927.

David W. Johnson (SEAL)
John F. Gordon (SEAL)
STATE OF OREGON (SEAL)
County of CLATSOP (SEAL)

On this 14th day of May, 1927, personally appeared before me a notary public in and for said State, the within named David W. Johnson and John F. Gordon to be known to be the identical persons as described therein and who executed the foregoing instrument, and acknowledged to me that executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

John F. Gordon
JOHN F. GORDON
NOTARY PUBLIC-OREGON
Commission Expires 1-6-29

John F. Gordon
Notary Public for
Residing at 501 1/2 1st St
My commission expires: 1-6-29

W. E. Bond
8-1-28
116

EXISTING 'X'

EXISTING AND PROPOSED
TRANSFORMER 2-15072

TRANSFORMER AND SERVICE LOCATED AT THE
SE* COR* OF SEC. 1, T21N, R26E, W4E

DISTRICT <u>CLATSOP</u>		
<u>OWNER - PACIFIC POWER & LIGHT CO.</u>	FILE NO.	
<u>LOCATION - SE* COR* OF SEC. 1, T21N, R26E, W4E</u>	CP NO.	<u>15072</u>
<u>DATE - 10-1-57</u>	EC NO.	

PACIFIC POWER & LIGHT COMPANY

E. P. BROWN

SCALE 1" = 20'

STATE OF OREGON, COUNTY OF CLATSOP

First for record is a map of Pacific Power & Light Company
of Clatsop Co., 10-1-57 at 11:45 o'clock A. M. and duly recorded in Vol. 15072
of Books on Page 15075

SEE 15-100

Engineer: Edwin

By [Signature]

County Clerk