

75486

## ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto May Partnership, its heirs, successors and assigns, all of the vendor's rights, title and interest in and to that certain contract for the sale of real estate dated October 17, 1981, between Glen R. Strode and Norma J. Strode, husband and wife, as seller and Suncoast Motors, Inc., an Oregon corporation as buyer, which contract is recorded in the Deed Records of Clatskanie County, Oregon, in book No. 373 at page 1443 thereof, together with all of the right, title and interest of the assignee in and to the real estate described therein; the assignee expressly conveys with and without to the assignee above assignor is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$17,100 with interest paid thereon to May 14, 1982; further, upon compliance by said买方 with the terms of said contract, the assignee desires that conveyance of said real estate be made and delivered to the assignee of said assignee.

The true and actual consideration paid for this instrument, stated in terms of dollars, is \$1-. However, the actual consideration consists of or includes other property or value given in part or whole in consideration.

May Partnership assumes the buyer's interest in the contract described herein and agrees to perform the buyer's obligations in accordance with the terms thereof and hold Suncoast Motors, Inc. harmless from any obligations thereon.

May Partnership consents to the assignment by Suncoast Motors, Inc. to May Partnership.

In constructing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied so that the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignee has hereunto set his hand; if the undersigned is a corporation, it has caused the corporate name to be signed and the corporate seal to be affixed hereto by its officers duly authorized thereunto by action of the board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED: 5/6, 1967

STATE OF OREGON

By Frank J. Goss  
PresidentBy George J. Goss  
Secretary

STATE OF OREGON

County of Clatskanie

1/15, 1967

Personally appeared Frank J. Goss, Jr. and George J. Goss who, being duly sworn, each for himself and behalf and not one for the other, did say that the former is the president and that the latter is the secretary of Surco Motors, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of the board of directors; and each of them acknowledged said instrument to be his voluntary act and deed.

John Blair  
Notary Public for Oregon  
My commission expires: 01-01-68

Notary Public for Oregon  
By John Blair  
Partner  
By Doris L. Blair  
Partner

Personally appeared W. H. Bellamy and Wm. J. Bell who, being duly sworn, each for himself and not one for the other, did say that he is a partner or, if more than one, they are partners in Wm. J. Bell Partnership, a partnership, and that said instrument was signed and sealed in behalf of said partnership by authority of the partnership; and each of them acknowledged said instrument to be his voluntary act and deed.

Robert J. Bell  
Notary Public for Oregon  
My commission expires:  
6/9/68

After recording return to:

CRANE & BELL  
540 Main Street, Suite 214  
Eugene Falls, OR 97431

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STATE OF OREGON COUNTY OF CLATSANIE

Filed for record at request of Crane & Bell, Accountants & Tax on 5/6/67  
of FBI A.D. # 37 x 3-13 check R. M. and date recorded in Vol. 202  
of Deeds on Day 5/6/67

FEE \$1.00

Fees for filing, Search and Copy