	TE OF THE OIL PROPERTY TO SELL MAN	LESTATE. MTC-197	80 I	
	75640		STEVENS-NESS LAW PUBLISHING CO. SORT	
	KNOW ALL MEN BY THE		Val Man	720
	THE STATE	SE PRESENTS, That I.	Vol Men Page 10172	4
	sents do hereby make, constitute any	have	YVONNE M. REILING  e made, constituted and appointed, and by these produced at REILING.  d stead, and for my use and benefit to the second at	_
	ALLY FETTING AND THE P. P. P.	* GUERNOS - UTVITARA -	, TOTAL PART SALE	
	to any party or parties at such price	and in my name, place and	d stead, and for	·e-
	the following described real property	or prices and upon such te	erms as to him shall and benefit to sell and conve	
	<i>1</i>		i lile contentes at the first of quiv portion of	
	state of Oregon  Beginning at the Southeast of	more particularly	d stead, and for my use and benefit to sell and convergences as to him shall seem meet, all or any portion of the county of Klamath in the described, as follows, to-wit:  Township 39 South, Range 9 East of the 5 feet; thence 89 52' West 1286.5 feet	ie.
	Williamorts Journeast Ci	Orner of C-	-	•
	to the true point as thence	North 0014' Fast 33	Township 39 South, Range 9 East of the 5 feet; thence 89 52' West 1286.5 feet 89 52' West 102 feet; 17.0 feet; thence South 89 52' West 100 feet;	
	thence North 0 1/4 Forth	ng of this descripti	of feet; thence 89 52' West 1286.5 feet 189 52' West 102 feet; 189 52' West 100 feet; thence South	)
<b>II</b> .	0 14 West 100 0 feet.	) feet; thence North	in; thence North 89°52' West 1286.5 feet 89°52' West 100.0 feet; thence South thence South 0°14' West 57%	
	1 574.2 feet; thence South en	a North 89052' West	189°52' West 100.0 feet; thence South 17.0 feet; thence North 0°14' East thence South 0°14' West 574.5 feet	
单	The to the place of beginning	7' East 219.0 feet:	17.0 feet; thence North 0014 Fast	
CI	The County of th		LOPOCA CALLI AU . TEMPET	
7	Banco Cescribed property is a	nometon of the	1000	
VECEIVED JUN	Range 9 East of the Willamett	portion or the SELS	SE's in Section 36, Township 39 South,	
		e Meridian, Klamath	County, Oregon, Township 39 South,	
N I				
2	/ <b>!</b>			
1	1 <b>1</b>	A		
8	A	- E - S		- /
2	with all the privileges and appurtenances there	300		1
- 11	brances and warranty.	anto belonging or in anywise a	eppertaining, and for me and in my name to make out, thority to do and perform all	1
	GIVING AND GRANTING unto my se		poertaining, and for me and in my name to make out, with or without covenants of seisin, freedom from encum- thority to do and perform all and every act and thing what- of all intents and purposer as I might or could do it performs and confirming all that and confirming all that	-
1	ally present, with full power of writering	id attorney full power and aut/	the or without covenants of seisin, freedom from encum- thority to do and perform all and every act and thing what- all intents and purposer as I might or could do if person- and confirming all that my said attorney or my said attor- ngular includes the plure!	11
11				11
	In constraint this instrument and where Dated June 19.8	the correct so requires, the cir	of these presents.	1
	19.8	17	gular includes the plural.	1
-	Andrew Control of the			1
11		$\Lambda \mathcal{L}$	duran m ()	$\parallel$
and co	The second secon	Yali	ONNE M. REILING	1
Jus.	Crain at		TO WELLTING	$\parallel$
N.	STATE OF OREGON, County of den	in.		1
11			June	
1	and acknowledged th	te foresoins	LNG , 19 87	
		e loregoing instrument to	beher	l
L. H	Deficie Spirit	me: Cleora a	ING June , 19 87 be her voluntary act and deed.	i
<b>N</b>		Notary Public for On	ymore	
20.00	of photos OF		gon. My commission expires 2/33/88	
	POWER OF ATTORNEY			
1	Ivonne M. Reiling		STATE OF OREGON,	: . '
	The state of the s			
	At the principal stage is not a market and the property was provided to the stage of the stage o		County ofKlamath ss.	
	TO		A Certific AL	
ll R	- <del>-</del>		ment was received for record on the	
	Richard L. Reiling	1	12th day of June 19.87 , at 9.58 October 19.87	
		SPACE RESERVED	at 9:58 o'clock AM., and recorded in book/reel/volume.	
=	and the second state of the second se	FOR	in book/reel/volume NoM87on	À
The same of the sa	AFTER RECORDING RETURN TO	RECORDER'S USE	page .10172or as document/fee/file/	e. G
MC	OUNTAIN TITLE COMPANY OF	===	instrument/microfilm No75640,	
The state of the s	KLAMATH COUNTY		Record ofDeeds	
<b> </b>	Name and the state of the state	Programme and the second		
	The state of the species and the same and th	i i i i i i i i i i i i i i i i i i i	Witness my hand and seal of	إواأ
	A consequence of the consequence of		Evelyn Biehn County Clerk	
	MANE, ADDRESS, ZIP	Fee: \$5 00	NAME / CIER	- 1

Fee: \$5.00

HAME, ADDRESS, ZIP