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STATE OF OREGON

Vol 1487

Page

10534

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
- Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
- If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
- DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
- The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
- At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
- When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-1A as a Termination Statement.

UNIFORM COMMERCIAL CODE FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

1A. Debtor(s) Lessor:

Rebel, Suryakant and Rebel, Basmita dba
La Vista Motel

1A. XXXXXXXXXXXXXXXX Lessor:

Borg Warner Accept. Corp.
Commercial Leasing Div.

2B. Address of Secured Party from which
security information obtainable:

P.O. BOX 88026
Seattle, WA 98188

Filing Officer Use Only

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1B. Mailing Address(es):

Highway 97
Klamath Falls, Oregon 97601

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on XXX) (The above timber is standing on _____) (The above
minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)

(1) Rebel S-20 telephone system consisting of: (26) single line touch desk
telephone, (1) Rebel/Motel generic 503 with auto wake-up and attendant console &
station & trunk cards and all accessories, additions and replacements thereto,
whether now owned or hereafter acquired. Collateral is or includes fixtures. Full
recorded owner of property: X SUTNASH C. PATEL: Full legal description of real
estate; As described in scheduling A which is attached hereto and hereby made a
part hereof.
SAYANTILAL S. PATEL

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

This financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:

Check box if products of collateral are also covered ☒

No. of additional sheets attached ☒

File with: ☒ COUNTY REAL ESTATE FILING OFFICER _____ COUNTY KLAMATH

Rebel, Suryakant and Rebel, Basmita dba La Vista Motel

Borg Warner Accept. Corp. Commercial Leasing Div.

X School individually &
as General Partner X Hotel as General Partner

By: Devi Weblar

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

STANDARD FORM—UNIFORM COMMERCIAL CODE

LEGAL DESCRIPTION FOR
LA VISTA MOTEL

10535

Parcel #1: Beginning at the iron pin on the northeast right of the way line of the State Highway No. 97 which lies S 0 degree 06' West along the East section line a distance of 688.5 feet and North 89 degree 49' west along the North of Byrd Avenue in Chelsea Addition, a distance of 521.6 feet and North 38 degree 52' west along the North-easterly right of the way line of the State Highway bearing of this line shows No 39 deg. 07 1/2' W a distance of 380.55 feet from thereon iron axel which marks the North-east corner of Section 19, Township 38 S.E. 9E.W.M., in Klamath County, Oregon, and running thence: N. 38 deg. 52' W. parallel to the Northeasterly right of way line of Highway No. 97 to a point on the North line Section 19; thence W. along the North line of section 19 to its interscetion with the Northeasterly right of way line of Highway No. 97; thence Southeasterly along the Northeasterly right of way line of 1.8 acres, more or less, in the NE 1/4 NE 1/4 section 19, township 38 S., R. 9E.W.M., in Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ June _____ A.D. 19 87 at 11:58 o'clock A M., and duly recorded in Vol. M87
of _____ Mortgages _____ on Page 10534.

FEE

\$9.00

Evelyn Biehn, _____ County Clerk
By _____

LEGAL DESCRIPTION FOR
LA VISTA MOTEL